

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 069741

2017 OCT 16 AM 10:51

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0476157011

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ILA MARIE BOCK AND WILLIAM JOHN BOCK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS, dated on 09/27/2013, and recorded in Instrument # 2013074272 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 10/4 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Susan McDuff
Susan McDuff
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/4 /2017 (MM/DD/YYYY), by Susan McDuff as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard

Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD
Notary Public - State of Florida
Commission # FF 224631
My Comm. Expires August 27, 2019

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 400299325 MIN 100053601313813205 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T301709-08:12:54 [C-1] RCNIN1



D0026163114

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 4685163
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB

E