2017 069720

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 OCT 16 AM 10: 45

PHONE#: (888) 679-6377

Investor #: A62 Service#: 1571725RL1

ICHAEL B. BROWN RECORDER

Loan#: 8400124109

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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SANJEEV V MANIAR, ALSO KNOWN AS SANJEEV V MANIAR AND RENUKA MANIAR,

**HUSBAND AND WIFE** 

Original Mortgagee: PEOPLES BANK SB Original Mortgage Amount: 221,500.00

Dated: DECEMBER 09, 2010 Recorded on: DECEMBER 29, 2010 as Instrument No. 2010 076805 in DRAWER: --- at

CARD: ---

Property Address: 10302 FOX RUN LN, MUNSTER, IN 46321-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER

06, 2017

U.S. BANK NATIONAL ASSOCIATIO

OTOFFICIAL

This Document is the property of the Lake County Recorder!

State of

KENTUCKY

County of

DAVIESS } ss.

On this date of OCTOBER 06, 2017, before me the undersigned authority, personally appeared Teresa

Greene, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he one being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Starla Brown

My Commission Expires: 11/28/2020

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Wortgage, 4801 Frederica Street P.O. Box 20005

Owensboro, 1021142304, HALEY A KEOWN

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

**NEWPORT BEACH, CA 92658-9880** 

#25<sup>-02</sup> \$ 8703314 AB