

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 069717

2017 OCT 16 AM 10:44

PEOPLES BANK SB MICHAEL B. BROWN

Loan Number: 60500024075-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:

PRESERVE, S.J., LLC  
to PEOPLES BANK SB

dated April 11, 2017,

and recorded on April 21, 2017 as document no. 2017 0024652

in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied solely as to the following real estate:

Lot 74 in The Preserve - Phase 2 as per plat thereof, recorded in Plat Book 110, page 40, in the Office of the Recorder of Lake County, Indiana  
Commonly known as: 9940 Bluestem Dr., St. John, IN 46373

WITNESS WHEREOF PEOPLES BANK SB  
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on October 5, 2017.

By: PEOPLES BANK SB

*Todd Scheub, CBO*

Todd Scheub, EVP, Chief Banking Officer

COUNTY OF LAKE  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on October 5, 2017 appeared Todd Scheub, EVP, Chief Banking Officer and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on October 5, 2017.

*Bonnie Connors*

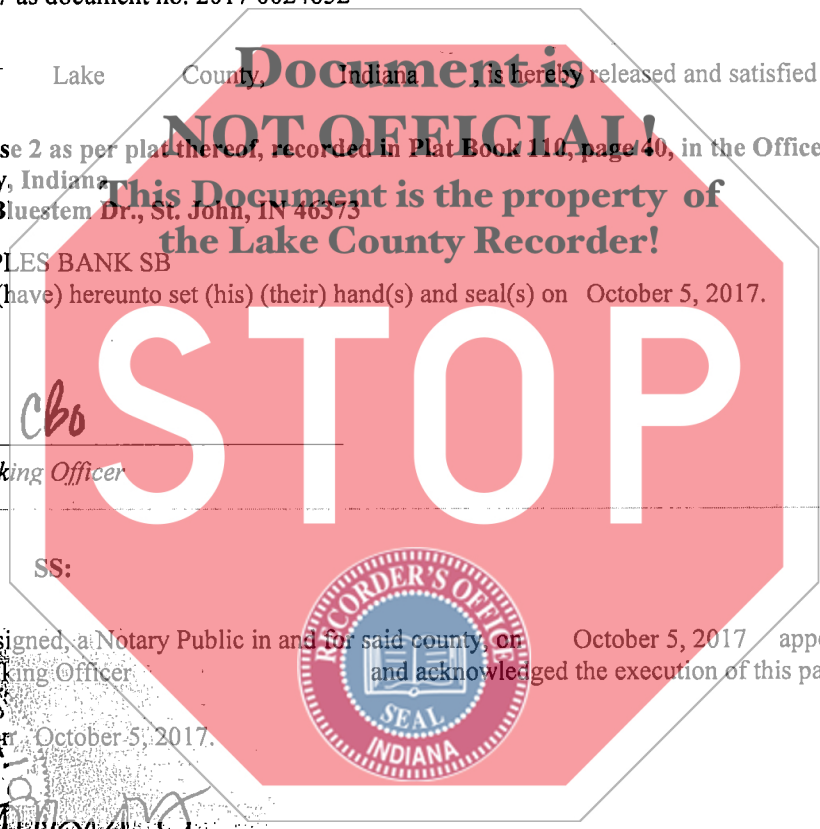
Bonnie Connors, Notary Public

My Commission Expires 12/24/2024

Resident of Lake County, Indiana

This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Bonnie Connors, Loan Operations



#25<sup>00</sup>  
# 124878  
CB