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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 069678

2017 OCT 16 AM 10:01

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA Case No: 151-936768

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: The Secretary of Housing and Urban Development, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to

Nick Lakich Jr.

(hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

The following described real estate in Lake County, Indiana, by the State of Indiana, to-wit:

LEGAL DESCRIPTION - Lot 47 in Baker Estates, In the Town of Schererville, as per plat thereof, recorded in plat book 51 page 56, as corrected by instrument recorded August 26, 1980, As document No. 595796, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-11-11-358-005.000-036

Property Address: 894 Jordan Cir, Schererville, IN 46375

Tax Mailing Address: 2160 Greenvalley Dr., Crown Point, IN 46307

Grantee Address: 2160 Greenvalley Dr., Crown Point, IN 46307

THIS DEED IS NOT TO BE EFFECTIVE UNTIL

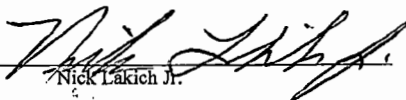
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under the Redefinition of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Buyer(s) Acknowledgement


Nick Lakich Jr.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

25-
FN
an

FIDELITY NATIONAL
TITLE COMPANY
FNW1701482

OCT 13 2017
JOHN E. PETALAS
LAKE COUNTY AUDITOR
031796

Witnesses: Maness
Lanifa Maness

Secretary of Housing and Urban Development

By: [Signature]
Printed Name: Sharon Lee
Title: Closing Manager
Designated Signatory for
Sage Acquisitions
Authorized Agent of the U.S.
Department of Housing and Urban
Development

STATE OF GA
COUNTY OF Clayton)s:

Before me, the undersigned, a Notary Public in (and for said county and state, personally appeared Sharon Lee, a Designated Signatory for Sage Acquisitions, Authorized Agent of the U.S. Department of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of 10.04.2017 by virtue of the authority vested in him/her under the Delegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 3 day of Oct., 2017.

(OFFICIAL SEAL)
JOHNETTA
NOTARY PUBLIC
MY COMMISSION EXPIRES
2021
COUNTY OF CLAYTON
GEORGIA

[Signature]
NOTARY PUBLIC

My Commission Expires: 01/02/2021
County of Residence: Clayton



Grantee's Tax Mailing Address: 2169 Greenvalley Dr., Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Rose Kuckson)

This instrument was prepared by:
Timothy R. Kuiper
Austgen Kuiper Jasaitis PC
130 N. Main Street
Crown Point, IN 46307
219-663-5600