

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 069672

2017 OCT 16 AM 10:01

MICHAEL B. BROWN  
RECORDER

# SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **U S #1364 Federal Credit Union f/k/a S & T Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **MICHAEL NEUBAUER, INDIVIDUALLY**

Date of Mortgage: **11-25-2015**

Original Principal Amount of Mortgage: **\$124,000.00**

Place of Recording: **LAKE County, State of INDIANA**

Date of Recording: **DECEMBER 11, 2015**

Record Number: **2015 082807**

Mortgage Record Book: Page:

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **09-21-2017**

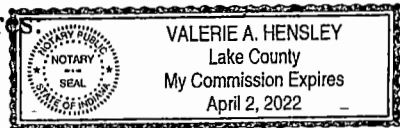
Name of Lender: **U S #1364 Federal Credit Union**

  
**Christine Griggs, Branch Manager**

State of **Indiana** )  
                                  )SS:  
County of **Porter** )

The foregoing instrument was acknowledged before me this **21<sup>st</sup>** day of **September 2017**, by **Christine Griggs** as **Branch Manager** of the above identified, **U S #1364 Federal Credit Union**.

Notary Public:  
My Commission Expires:



By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

**FIDELITY NATIONAL**  
This instrument was prepared by: **VALERIE A HENSLEY, LOAN OFFICER**  
**TITLE COMPANY**  
FNW1701060

25-  
FN  
CR