

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 069660

2017 OCT 16 AM 9:58

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033534900
Invoice#: E3002113
CostCenter#: BL
Package#: 80870128
Document#: 6485999

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **June 25, 2003** from **SCOTT A SMITH / CHRISTINE R SMITH** having an address of **6175 MINNESOTA ST HOBART, IN 46342** and filed for record **July 2, 2003** as Document Number **2003 068475** for Loan Amount of **\$82000.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 6th day of October, 2017

PHH MORTGAGE CORPORATION

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

By

Lisa Spurbeck, Assistant Vice President

U06485999

1426 10/6/2017 80870128/1

STATE OF Minnesota)

COUNTY Ramsey) SS

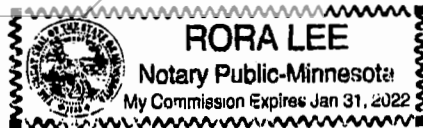
On **October 6, 2017** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck, Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Chithra K
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Rora Lee, Notary Public
My Commission Expires: January 31, 2022

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



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