

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 069634

2017 OCT 16 AM 9:56

MICHAEL B. BROWN
RECORDER

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CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301, conveys to Secretary of Housing and Urban Development, c/o Information Systems & Network Systems, Shepherd Mall Office Complex, 2401 NW 23rd St Suite 1D, Oklahoma City, OK 73107; and his/her successors in such office, as such, as his/her assigns, for the sum of One Dollars (\$1.00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

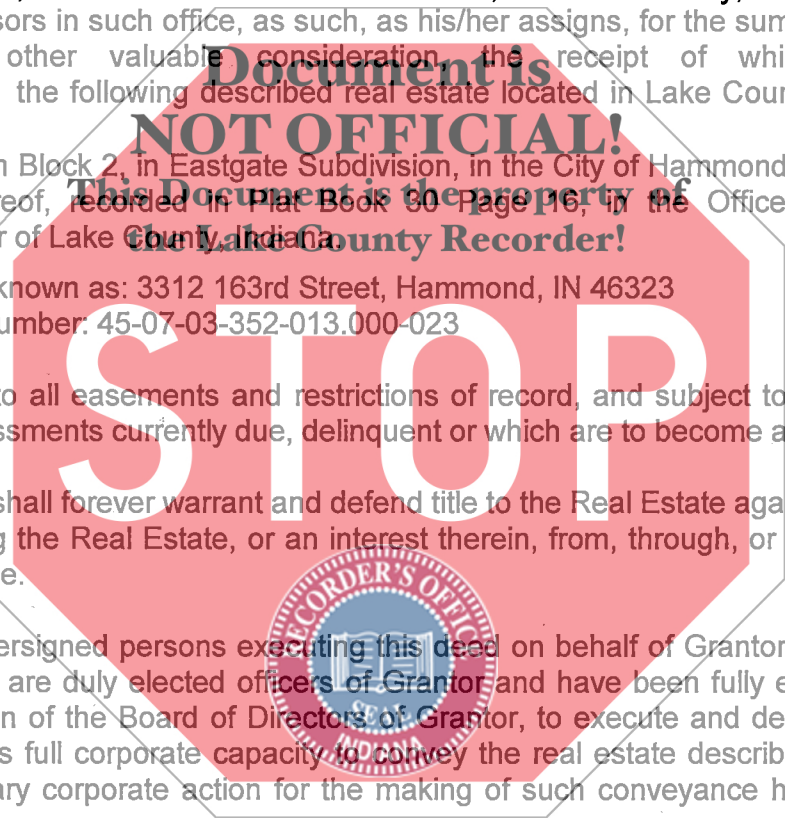
Lot 11, in Block 2, in Eastgate Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 90 Page 16, in the Office of the Recorder of Lake County, Indiana

and commonly known as: 3312 163rd Street, Hammond, IN 46323
Parcel Number: 45-07-03-352-013.000-023

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

Grantor shall forever warrant and defend title to the Real Estate against all persons lawfully claiming the Real Estate, or an interest therein, from, through, or under Grantor, but not otherwise.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 13 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

027924

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ck 265825
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IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 15
day of July, 2016.

U.S. Bank National Association

By: Christina J. Gordon
Christina J. Gordon
Assistant Vice President

~~Document is~~

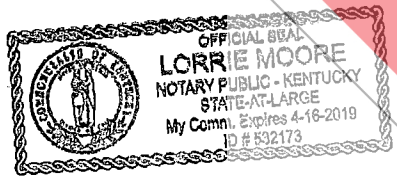
NOT OFFICIAL!

STATE OF KENTUCKY
COUNTY OF DAVIESS

This Document is the property of
the Lake County Recorder!

The foregoing instrument was acknowledged before me this 7-15,
2016, by Christina J. Gordon, Assistant Vice President of U.S. Bank National
Association, a federally chartered banking association, on behalf of U.S. Bank National
Association.

My Commission Expires: 4-16-19



Lorrie Moore
Notary Public, State at Large
Lorrie Moore
Printed Name

Grantee's street address: 2401 NW 23rd St Suite 1D, Oklahoma City, OK 73107.

Property Address: 3312 163rd Street, Hammond, IN 46323

I affirm under the penalties for perjury, that I have taken reasonable care to redact each
Social Security number in this document, unless required by law (Heather Leatherbury)

Tax statements to 2401 NW 23rd St Suite 1D, Oklahoma City, OK 73107.

This instrument was prepared by Andrew M. David (18600-09), 41 E Washington St,
Suite 400, Indianapolis, IN 46204 (317) 264-5000.

15-0466F CARRASQUILLO, Rosalie