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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 069595

2017 OCT 13 PM 2:32

MICHAEL S. BROWN  
RECORDER

# Quitclaim Deed

RECORDING REQUESTED BY Ljubomir Gacevic

AND WHEN RECORDED MAIL TO:

Ljubomir Gacevic, Grantee(s)

2950 Burge Dr  
Crown Point, IN 46307

Consideration: \$ 1.00

Property Transfer Tax: \$

Assessor's Parcel No.: 45-03-29-128-029.000-024

PREPARED BY: Ljubomir Gacevic certifies herein that he or she has prepared this Deed.

Ljubomir Gacevic  
Signature of Preparer

9/12/2017  
Date of Preparation

Ljubomir Gacevic  
Printed Name of Preparer



THIS QUITCLAIM DEED, executed on Sept 12, 2017 in the County of Lake, State of Indiana

by Grantor(s), Zoran Pavlovic,  
whose post office address is 2100 N. Main St., Apt 15 Crown Point In, 46307  
to Grantee(s), Ljubomir Gacevic,  
whose post office address is 2950 Burge Dr., Crown Point In. 46307-8175,

WITNESSETH, that the said Grantor(s), Zoran Pavlovic,  
for good consideration and for the sum of \$1.00 One Dollar  
(\$ 1.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 13 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Approved Assessor's Office

By: T.S.

042380

\$ 25.00

cash TS

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake, State of Indiana and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):**

Zoran Pavlovic  
Signature of Grantor

Signature of Second Grantor (if applicable)

Zoran Pavlovic  
Print Name of Grantor

**Document is NOT OFFICIAL!**

Print Name of Second Grantor (if applicable)

Radivoje Novovic  
Signature of First Witness to Grantor(s)

**This Document is the property of the Lake County Recorder!**

Signature of Second Witness to Grantor(s)

Radivoje Novovic  
Print Name of First Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

**GRANTEE(S):**

Ljubomir Gacovic  
Signature of Grantee

Signature of Second Grantee (if applicable)

Ljubomir Gacovic  
Print Name of Grantee

Print Name of Second Grantee (if applicable)

Radivoje Novovic  
Signature of First Witness to Grantee(s)

Signature of Second Witness to Grantee(s)

Radivoje Novovic  
Print Name of First Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)



NOTARY ACKNOWLEDGMENT

State of Indiana

County of Lake

On 9/12/2017, before me, Anastasios Zagluras, a notary public in and for said state, personally appeared, Zoran Parlovic  
Ljubomir Gacevic

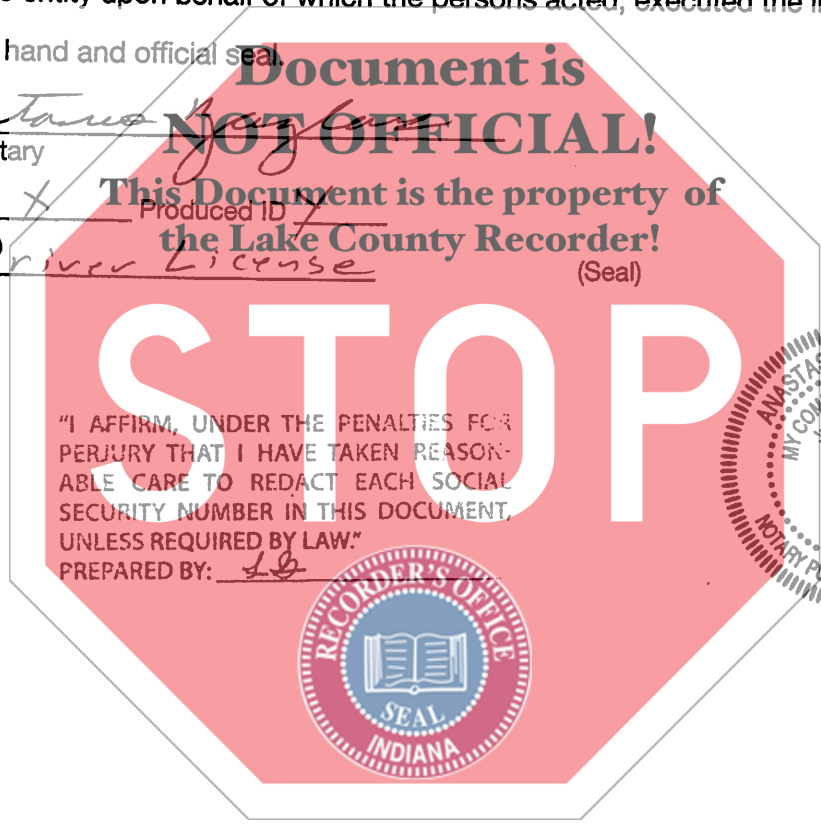
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Anastasios Zagluras  
Signature of Notary

Affiant Known  Produced ID 7

Type of ID Driver License (Seal)



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: LG

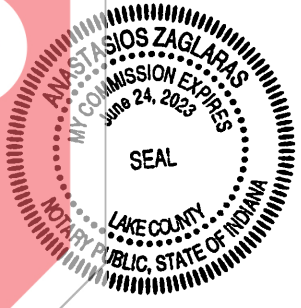
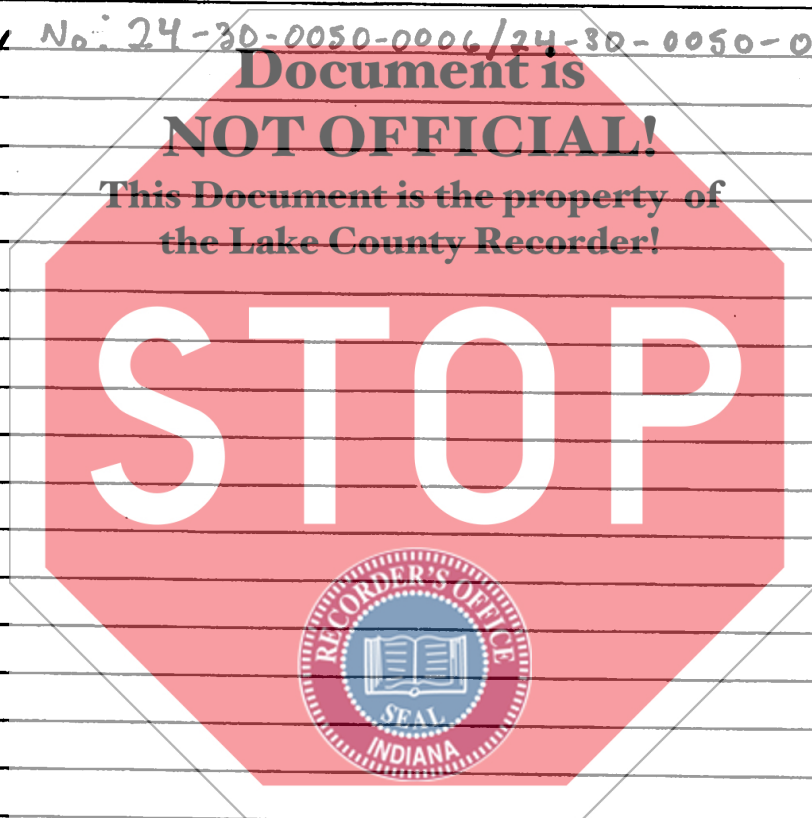


Exhibit "A"

4110 Magoun St., East Chicago, Indiana 46312  
Wg. Lot 5 in Block 2, in Resubdivision of Part of the  
Northwest 1/4 of section 29, Township 37 North, Range  
9 West at the 2<sup>nd</sup> Principal Meridian, in the City of  
East Chicago, as per plat thereof, recorded in Plat  
Book 5 Page 3, in the office of the Recorder of Lake County,  
Indiana.

Tax Key No: 24-30-0050-0006/24-30-0050-0005



**Document is  
NOT OFFICIAL!**

EXPIRES: 11/02/2017

