

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE  
NAVPERS-553 (REV. 8-45)

409493

746-403-1

1. SERIAL OR FILE NO. 727-19-76		2. NAME (LAST) (FIRST) (MIDDLE) MENDOZA, JUAN MANUEL		3. RATE AND CLASS/OR Seaman 1/c V6 USNR		5. PLACE OF SEPARATION USN PERS. SEP. CEN. GREAT LAKES, ILLINOIS	
RANK AND CLASSIFICATION				4. PERMANENT ADDRESS, FOR MAILING PURPOSES 3323 Block Ave. East Chicago, Indiana (Lake County)			
6. CHARACTER OF SEPARATION HONORABLE		7. ADDRESS FROM WHICH EMPLOYMENT WILL BE BROUGHT SAME AS NO. 4					

2017 069599

1. RACE W	9. SEX M	10. MARITAL STATUS Single	11. U.S. CITIZEN (YES OR NO) Yes	12. DATE AND PLACE OF BIRTH 5-27-26 East Chicago, Indiana	
13. REGISTERED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			14. SELECTIVE SERVICE BOARD OF REGISTRATION None		15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SAME AS NO. 4


16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX)			17. DATE OF ENTRY INTO ACTIVE SERVICE 6-15-44	18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) 2-4-8
<input checked="" type="checkbox"/> ENLISTED	<input type="checkbox"/> INDUCTED	<input type="checkbox"/> COMMISSIONED	19. PLACE OF ENTRY INTO ACTIVE SERVICE East Chicago, Indiana	
20. QUALIFICATIONS, CERTIFICATES HELD, ETC. SEE RDB FOR S 1/c			21. RATINGS HELD AS 1/c S 1/c	
23. SERVICE SCHOOLS COMPLETED NONE			22. FOREIGN AND/OR OCEAN SERVICE WORLD WAR II YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
23. SERVICE SCHOOLS COMPLETED NONE			24. SERVICE VESSELS AND STATIONS SERVED ON USNTPC Great Lakes, Illinois USNAS Mpls, Minnesota Comdr. Alameda Grp. 19th Flt. Chicago, Illinois USS Cowpens (CVL-25)	

IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C.				
25. KIND OF INSURANCE N	26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE July	27. MO. NEXT PREMIUM DUE August	28. AMOUNT OF PREMIUM DUE EACH MONTH 6.40	29. INTENTION OF VETERAN TO CONTINUE INS. No
30. TOTAL PAYMENT UPON DISCHARGE \$ 86.28	31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$ 2.75	32. INITIAL MUSTERING OUT PAY Yes	33. NAME OF DISBURSING OFFICER O. E. Mala. 520000	

34. REMARKS Victory Medal American Area Campaign Medal		35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) <i>[Signature]</i>
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36. NAME AND ADDRESS OF LAST EMPLOYER Inland Steel Co. East Chicago, Indiana		37. DATES OF LAST EMPLOYMENT FROM June "43" TO May "44"	38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. General Laborer
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39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) School		40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) College- Mech. Eng.	
41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) GRAM.: 8   H. S.: 4   COLL.: 0		42. DEGREES -----	
43. MAJOR COURSE OR FIELD Voc.		44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) Machine Shop 3 Yr. Electricity 1 Yr. Welding 1/2 Yr. Auto Shop 1 Yr. Sheet Metal Work 1/2 Yr. Ind. Math. 2 Yrs.	

45. RIGHT INDEX FINGERPRINT 		46. OFF DUTY EDUCATIONAL COURSES COMPLETED NONE	
47. DATE OF SEPARATION 7-13-46		48. SIGNATURE OF PERSON BEING SEPARATED <i>Juan M. Mendoza</i> 1-js	

EMPLOYMENT AND EDUCATIONAL DATA

PAY & INSURANCE DATA

RECORD OF NAVAL SERVICE



MICHAEL B. BORDOWITZ  
RECORDER  
20 OCT 13 PM 2:11  
OFFICE OF INDIANA  
COUNTY CLERK  
LAKE COUNTY, INDIANA

FOR CONVENIENCE, A CERTIFICATE OF EQUIVALENCY NO. 329  
ISSUED BY THE VETERANS ADMINISTRATION MAY BE USED FOR THE PURPOSES OF THE  
ANY SHARPLY AN INSURANCE POLICY UNDER THE PROVISIONS OF THE NATIONAL LIFE AND ACCIDENT  
JUSTMENT ACT OF 1954, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO  
WHOM THIS SEPARATION PAPER WAS ISSUED. CHICAGO, ILLINOIS

FOR: M. GOLDSTEIN, LT., USNR

INDIANA BONUS APPLIED FOR

N/C JB



*Michael B. Brown*

Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, IN 46307  
219-755-3730

# Certification Letter

State of Indiana )  
County of Lake ) SS

**Document is NOT OFFICIAL!**

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

*This Document is the property of the Lake County Recorder!*

**NOTICE OF SEPARATION FROM U.S. NAVAL SERVICE FOR JUAN MANUEL MENDOZA**

**STOP**

as recorded as **2017-069593**

as this said document was present for the recordation when **MICHAEL B. BROWN** was Recorder at the time of filing of said document

Dated this **13TH** day of **October**, **2017**



*[Signature]*  
Deputy Recorder

*Michael B. Brown*

Michael B. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002

