

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 069450

2017 OCT 13 AM 10:23

MICHAEL B. BROWN  
RECORDER

When recorded, return to:  
Academy Mortgage Corporation  
Final Docs Department  
339 West 13490 South  
Draper, UT 84020



The undersigned borrower(s), Orlando A Perez

whether one or more, each referred to below as "I" or "me," residing at:  
2700 Grand Blvd, Lake Station, IN 46405

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New \_\_\_\_\_ Used X Year 1998 Length 360 Width 82

Make \_\_\_\_\_

Model Name or Model No. RAD1047685 + RAD1047686

Ellie Mae, Inc.

Page 1 of 3

GMANPRDU 1114  
GMANPRLU (CLS)  
08/11/2017 08:08 AM PST

**FIDELITY NATIONAL  
TITLE COMPANY**

92017-1122

25-  
FW  
12



LOAN #: 5264955

Serial No. RAD1047685 +

Serial No. RAD1047686

Serial No. \_\_\_\_\_

Serial No. \_\_\_\_\_

permanently affixed to the real property located at

**610 Van Buren Ave.  
Hobart, IN 46342  
Lake**

(Street Address)  
(City, State, Zip)  
(County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property").

I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,  
**Academy Mortgage Corporation**

**Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder**

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated 11/17/17 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



LOAN #: 5264955

WITNESS my hand and seal this 14th day of August, 2017.

Orlando A. Perez  
ORLANDO A PEREZ

8/14/17 (Seal)  
DATE

State of INDIANA  
County of LAKE SS:

Before me the undersigned, a Notary Public for Lake  
(Notary's county of residence) County, State of Indiana, personally appeared ORLANDO A PEREZ, (name of signer), and acknowledged the execution of this instrument this 14th day of August, 2017.

My commission expires: 12/04/2022

County of residence: Lake

**Document is NOT OFFICIAL!**  
*Theresa A. Lepper*  
(Notary's signature)  
**This Document is the property of the Lake County Recorder!**

Theresa A. Lepper  
(Printed/typed name), Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Daianna Tarton



This document was prepared by: Debbie Mahon, Academy Mortgage Corp



LOAN #: 5264955

**Exhibit A**

LOT 16 IN BLOCK 15 IN RIVERSIDE ESTATES, IN THE TOWN OF NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
APN #: 45-09-19-203-015.000-022



Ellie Mae, Inc.

GDEXA 0100  
GMANPRU (CLS)  
08/11/2017 08:08 AM PST

