STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

## 2017 069437

2017 OCT 13 AM 10: 20

MICHAEL B. BROWN RECORDER

NON-CONF.

LEPUTY COS

## **SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN**

| TO:                | NABIL ABDULLA  |   |
|--------------------|--|---|
|                    | NABIL ABDULLA PT#1002001522  | ATTORNEY:   |
|                    | 9305 DOUBLETREE DR N   | <del>-</del>  |
|                    | CROWN POINT, IN 46307  | <del>-</del>  |
|                    | Recorder of Lake County, Indiana Lake County Government Center 2293 North Main Street Crown Point, Indiana 46307   | Indiana Department of Insurance 311 West Washington Street Suite 300 Indianapolis, IN 46204   |
| Park Av            |  | /b/a St. Mary Medical Center whose address is 1500 S Lake for all reasonable and necessary charges for hospital care,   |
| 1.                 | The patient was admitted to the hospital one Lake County 2011  | Recorder!   |
| 2.                 | The amount due for hospital care during the above time periodic THIRTEEN AND 16/100  |   |
| 3.                 | To the best of the Hospital's knowledge, the patient or the individuals and/or entities are liable for damages arising from  | patient's legal representative claims that the following named the patient's illness or injury causing the hospital stay:   |
|                    | SHELTER INSUR PO BOX 6008 COLUMBIA, MO CL#ATOX 19095   |   |
| hospital executing | is located, within ninety (90) days after the patient was<br>g this instrument, having been duly sworn upon his/her oa   | 3-4 in the Office of the Recorder of the County in which the discharged from the hospital. The undersigned individual h, under the penalties of perjury hereby states that Claimant and matters set forth in the foregoing statement are true and |
|                    | OF INDIANA)<br>'Y OF LAKE) SS:   |   |
| says that          | M. LULICH, being the collection clerk for the above named, at the facts stated in the foregoing are true and correct. I affirm ble care to redact each Social Security number in this documents. | n under the penalties for perjury, that I have taken  |
|                    |  | STACY M. LULICH, PFS Support  |
| Subscrib           | ped and sworn to before me a Notary Public this  | Day of <i>OCTOBER</i> 20 <u>17</u>  |
|                    | nmission Expires: <u>02/14/25</u><br>g in Lake County, Indiana   | LISA E. WARD, Notary Public   |
| This inst          | trument was prepared by STACY M LULICH   |   |
| ,                  |  | AMOUNT \$ 25,00<br>CASHCHARGE<br>CHECK#SUD669<br>OVERAGE  |