

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 OCT 13 AM 10:18

2017 069426  
RELEASE OF LIEN  
HOMEOWNERS ASSESSMENT LIEN RECORDER  
FINAL

MICHAEL B. BROWN  
RECORDER

State of Indiana )  
County of Lake )

RE: Document # 2015-068675

Whereas the undersigned Board of Directors of The Princeton HOA, being duly sworn, The Princeton HOA members currently holding lien on property described as **11820 Broadway, Crown Point, IN 46307**, and legally described as follows: PRINCETON HOMES S 20FT OF N 159.3FT OF E.81.5FT OF W 117FT OF LOT 1, Lake County, Indiana and all subsequent corrections and amendments thereto, Recorded in the office of the Recorder of Lake County, Indiana, as well as on all buildings, structures and improvements located thereon or connected therewith.

Now, Therefore, Know Ye, that the undersigned, for a good and valuable consideration, the receipt of which is hereby acknowledged, hereby and now waives and releases unto the said,

**Stefan Drambarean**, owner(s) of said premises, any and all lien, right of lien, or claim of whatsoever kind or character on the above described building and real estate.

We further certify that the consideration moving to the undersigned for executing this Release of Lien has been mutually given and accepted as absolute cash payment and not as a conditional or part payment or as security for payment.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Jim

Signed, sealed and delivered this 5th day of October, 2017.

The Princeton Townhomes Homeowners Association

By: 1st American Management Co., Inc. AMO

Gina Manns  
Gina Manns, CPA, CFO, as Agent

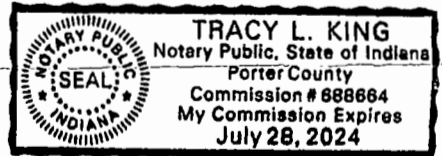


Before me, a Notary Public, in and for said County and State, this 5th day of October, 2017, personally appeared Gina Manns, CPA, CFO, Agent of 1st American Management Co., Inc., and acknowledged the execution of the foregoing Assessment Lien Release, and having been duly sworn, stated that the representations contained therein are true.

My Commission expires:  
July 28, 2024

(SEAL)

Tracy L King  
Tracy L King, Notary Public  
Resident of Porter County



Instrument prepared by 1st American Management Co., Inc., 3408 Enterprise Avenue, Valparaiso, Indiana 46383; (219) 464-3536, John R. Marshall

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 38680  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS