

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 069379

2017 OCT 13 AM 10:13

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE


Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JENNIFER M BALLAS to CROSSLAND MORTGAGE CORP, securing a certain note in the principal sum of \$119,632.00, dated June 1, 1999 and recorded on June 2, 1999 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 99046483, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, ~~in consideration thereof~~, it does hereby cancel and discharge said mortgage.

Property Address: 529 SHAWNEE DR, LOWELL, IN 46356

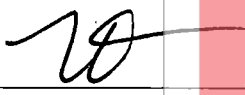
Witness the due execution hereof by the owner of said mortgage on October 10, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION


EDNIQUE WILLIAMS
Vice President

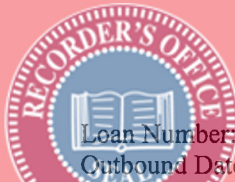
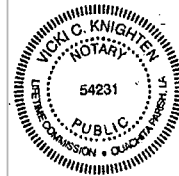
STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On October 10, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1956324390
Outbound Date: 10/16/17
MTN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 3090069404
COVERAGE _____
COPY _____
RECORDED _____
E DEPUTY JAS