

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT 13 AM 8:49

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE 2017 069298
DEED OF TRUST/SECURITY DEED/LIEN RELEASE

Documents Prepared By Savannah Frederick
Savannah Frederick

CIS Financial Services, Inc.
P.O. Box 1906
Hamilton, AL 35570

When Recorded Mail To
CIS Financial Services, Inc.
Savannah Frederick
P.O. Box 1906
Hamilton, AL 35570

CIS Financial Services, Inc.
MIN: 1005843-0031126982-9

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor/Trustor: CLARENCE L MCEWEN AND TANIKA L MCEWEN

Property Address: 2555 WEST 10TH AVENUE, FLINT, MI 48501

Mortgagee/Trustee: NA

Lender: RMK FINANCIAL CORP DBA MAJESTIC HOME LOAN
9680 HAVEN AVE SUITE 310 RANCHO CUCAMONGA, CA 91370

Date Record: 7/26/2016

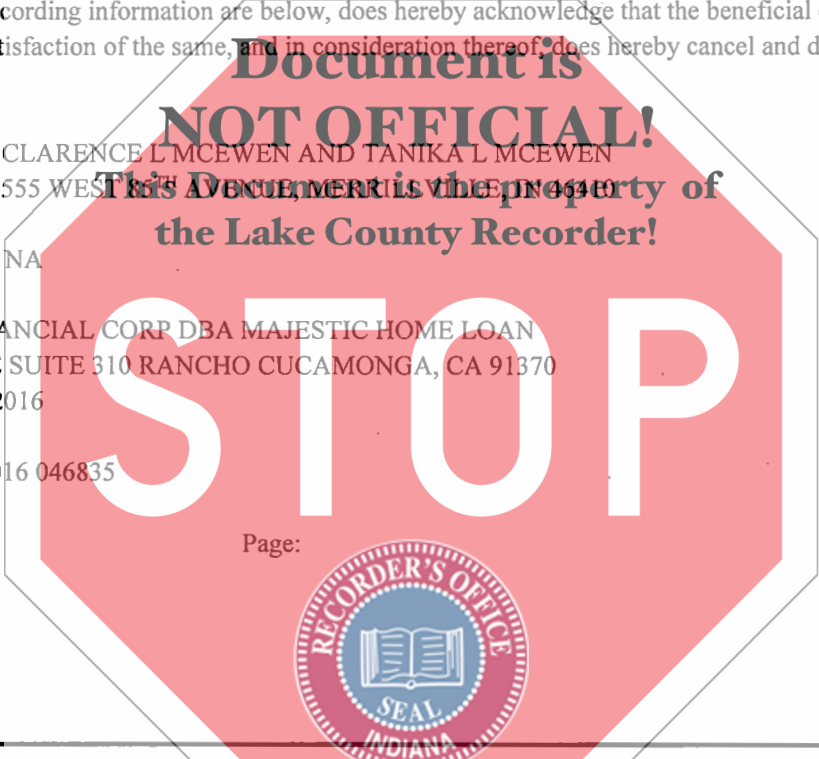
Doc/Instrument#: 2016 046835

Book

Page:

County: LAKE

State: IN



IN WITNESS WHEREOF, THE SAID Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument 6 day of Sept, 2017

Mortgage Electronic Registration Systems, Inc.

Heather M Chandler

Heather M. Chandler- Vice President

Savannah Frederick

Witness



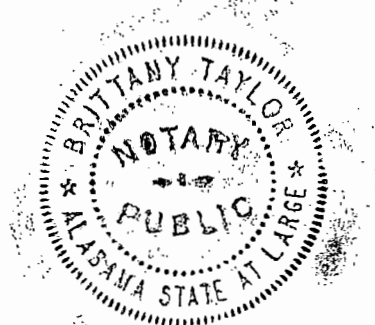
STATE OF ALABAMA
COUNTY OF MARION

The foregoing instrument was acknowledge before me this 6 day of Sept, 2017 by Heather M Chandler personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc. who resides at P.O. Box 2026 Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In Witness whereof I hereunto set my hand and official seal:

Brittany Taylor
Brittany Taylor Notary Public
State of Alabama

My Commission Expires: 08.13.18



25-
125554
125738
RM E