2017 069227

2017 OCT 12 PM 1: 14

MICHAEL B. BROWN RECORDER

Acct#202612608

268/CLEBK NON-COM

Return To:

Hodges & Davis, P.C.

8700 Broadway, Merrillville, IN 46410

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO:	David A.				
Patient:	David A.	Fagan	- Attorney:		
	6109 Lex	ington Ave.	-		
		IN 46368	_		
			-		
Recorder of	Lake Coun	ty, Indiana	Indi	ana Department of	Insurance
Lake County				W. Washington Str	
2293 North				te 300	
Crown Point				anapolis, Indiana	46204
CIOWII I OIIIC	, indiana	40307	IIIdi	anaports, indiana	40204
IN 46402, in the second	intends to re, treatm	hold a Hosp	ital Lien for all	reasonable and religions reasonable and re	
1. and was dis			al on August 12 spital care, treatm	on August 10 ,_	2017
above hospi	talization	is Thirty	five thousand one h	nundred thirty sev	e during the <u>en dollars & 18/</u> 100 to reduction for any
henefits to	which the	e patienthis	Leatier Countar Res	correct of any co	ptract, health plan,
or medical	insurance	and credits	for all navments	contractual adia	stments, write-offs,
and any oth			, tot att payments	, contractual adj	Benefics, wifee offs,
3.			spital's knowledge,	the patient or t	he natient's
legal repre	esentative	claims that	the following na	med individuals	and/or entities are causing the hospital
This	Lien is he	ing filed nu	rsuant to the Hosp	ital Lien Law. T	. Section 32-33-4 in
					cated, within ninety
(90) dave of	tor the nec	stiont was di	scharged from the	Hearital The	dergianed individual
(90) days at	this insta	ittent was di	scharged from the	HOSPICAL. THE U	ndersigned individual er the penalties of
executing (unis instr	ument, navin	ig been duly swor.	n upon oath, uno	al Lien as described
	that the I	acts and mat	ters set forth th	the foregoing st	atement are true and
correct.					
			THE METHOL	IST HOSPITALS, IN	C.
			(1) BY AND SY	licol (V)	10 M X 10
STATE OF IN	DIAMA	,	(1) WANA OF C	MILICA DAMJANOV	forman.
STATE OF IN	DIANA)		MILICA DAMUANOV	20
COUNTY OF L	AKE) ss:)			
I	MILICA	DAMJANOVIC	, being a Patie	nt Representative	for The Methodist
					ated in the foregoing
are true an			apon oden, says		`
are crae an	a collect.		(2) Wil	MILICA DAMJANO	paronic Ic
Subsq	ribed and	sworn to befo	ore me, a Notary Pu	ablic, this 277	A _ day of
J4/FCM y	<u>忆</u> , 2017.		(K.)	o McStone	
Mar Cammilani			//W		t D-1-1-
My Commissi	on Expires	:	7 7 7 7 7 7 7 7 7 7		tary Public
Mach	24,201	19	A Resident	. or <u>/3000</u>	County
			r periory, that I		nable care to redact
This Instru	ment Prepa	_	arle F. Hites, Atto	orney at Taw	
. x s 🔿	UNTS CHARGE		700 Broadway, Merri		
AIVIU	L CHARGE	376			
CASI	CK# 2/9	F		The state of the s	
CHE	CK#CK	<i>_</i>	4	I ARIBA CITICIAI SEAL	siet de marie de marie de marie de la mari
OVE	RAGE			(S) LISA M. STONE	>
CO,	PY.		, and the second	Resident of Lake	County, IN
NO	N-COM		ģ	My commission March 24, 2019	expires
7 70	COK -	2	•	Section County of a side and the section of the sec	