

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 069166

2017 OCT 12 AM 11:45

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0527391346

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **KRISTOPHER L ROBLES AND JILLIAN N STEVENSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS**, dated on 03/17/2016, and recorded in Instrument # 2016018870 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 10/4 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS

By: Susan McDuff
Susan McDuff
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

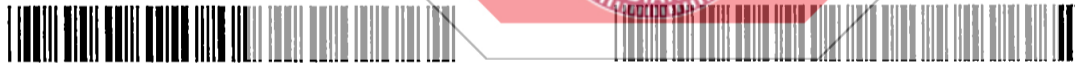
The foregoing instrument was acknowledged before me on 10/4 /2017 (MM/DD/YYYY), by Susan McDuff as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2019



This Instrument Was Prepared By: **E.Lance/NTC**, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 400327092 MIN 100437200001645453 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T301709-08:15:45 [C-1] RCNIN1



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