

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 069110

2017 OCT 12 AM 9:49

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

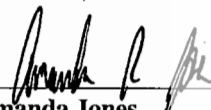
Loan Number 0487831935

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SHARON MALLAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSITY LENDING GROUP LLC, ITS SUCCESSORS AND ASSIGNS, dated on 02/06/2015, and recorded in Instrument # 2015 007531 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 9/27/2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP LLC, ITS SUCCESSORS AND ASSIGNS

By:   
Amanda Jones  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 9/27/2017 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Elizabeth A. Mustard  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD  
Notary Public - State of Florida  
Commission # FF 224631  
My Comm. Expires August 27, 2019

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 400226030 MIN 100975009454032939 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T221709-04:42:18 [C-1] RCNINI



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