STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 069103

2017 OCT 12 AM 9:48

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

MICHAEL B. BROWN RECORDER



## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ANNETTE HODGE AND EDWARD HODGE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 02/15/2007, and recorded in <u>Instrument # 2007 017295</u> of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

<u>/ 27</u>/2017 (MM/DD/YYYY). MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By: Daniel Phompson VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on /2017 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they-is-(are) personally known to me.

Notary Public - State of FLORIDA Commission expires: 08/05/2020

NICOLE SHIELDS

Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

This Instrument Was Prepared By: E.Lance/NT 32100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 400266474 MIN MERS PHONE 1-888-679-6377 MERS Mailing Addresses; 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, DCCR T251709-12:23:44 [C-1] RCNIN1

\*D0026067071\*

GET MM BOX 10 M MEM 1360 1355 Pic. 14 PSZ質と と関いて E. V. Johk John.

Y. 15.