STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 069034

2017 OCT 12 AM 9: 27

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHARLES PULLEN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$165,205.00, dated April 25, 2007 and recorded on May 4, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 036972, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1336 RIVER DR, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on October 10, 2017.

JPMORGAN CHASE BANK, N.A. EDNIQUE WILLIAMS Document is Vice President NOT OFFICIAL STATE OF Louisiana COUNTY/PARISH OF Omachin Document is the property of On October 10, 2017, before metappeared RONCOE WILLIAMS ow the spersonally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). VICKI C. KNIGHTEN - 54231, Notary Public Lifetime Commission Prepared by/Record and Return to: Janice J. Garrison Lien Release Loan Number: 1827179590 JPMorgan Chase Bank, N.A. Outbound Date: 10/16/17 MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747 1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

AMOUNT \$\_QS(\*\*)

CASH\_\_\_CHARGE\_
CHECK#\_3010067433

OVERAGE\_
COPY\_\_\_\_
EMON-CONF\_\_\_
GSPUTY ARE