

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 068996

2017 OCT 11 PM 2:44

MICHAEL B. BROWN
RECORDER

RELEASE OF LIEN

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of Lake Hills Master Homeowners' Association, Inc., an Indiana Corporation, c/o Associa Chicagoland- An Associa Company, 24012 W. Renwick Road, Suite 220, Plainfield, Illinois, 60544 and against:

**Joseph Moore
Donielle Moore
9115 Winding Trail
St. John, IN 46373**

on the following described real estate, to-wit:

**Lots 68 in Lake Hills Resubdivision - Unit 3, an Addition to the Town of St. John, as per Plat thereof recorded in Plat Book 98, Page 19, in the Office of the Recorder of Lake County, Indiana.
Key No. 45-11-28-377-005.000-035
Commonly known as: 9115 Winding Trail, St. John, Indiana 46373**

Pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, on **November 4, 2016**, and recorded as Instrument Number **2016 074525** in said County is hereby declared fully satisfied and released this **25th** day of January, 2017.

The release of lien shall in no way affect the rights of Lake Hills Master Homeowners' Association, Inc., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

Lake Hills Master Homeowners' Association, Inc.

By: 

Brian E. Less,
Attorney in Fact for Lake Hills Master Homeowners' Association, Inc.

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public, in and for said County and State, this **18th** day of **September 2017**, personally appeared **Brian E. Less, Attorney in Fact for Lake Hills Master Homeowners' Association, Inc.**, and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.

My Commission Expires:
November 8, 2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument prepared by: Brian E. Less, Atty. No. 6903-64, P.O. Box 98, Hebron, IN 46341

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CASH
