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2017 068929

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 OCT 11 AM 11:43

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

BRANCH BANKING & TRUST CO. #:000006998634545 "MCCARROLL" Lender ID:A07/940/871126885 Lake, Indiana PIF: 08/01/2017  
MIN #: 100393700008113076 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MERCHANTS BANK, NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$224,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ODETTE MCCARROLL  
Original Mortgagee: FIRST MERCHANTS BANK, NATIONAL ASSOCIATION  
Dated: 04/14/2014 Recorded: 04/29/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014-023701,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 11625 HAWTHORNE ST, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MERCHANTS BANK, NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS  
On October 3rd, 2017

By:   
MARYELIZABETH SANDS, Assistant  
Vice-President

STATE OF North Carolina  
COUNTY OF Guilford

On October 3rd, 2017, before me, SHAMICKA CHAPLIN-MAXWELL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MERCHANTS BANK, NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
SHAMICKA CHAPLIN-MAXWELL  
Notary Expires: 06/17/2019 #201416800059

**SHAMICKA CHAPLIN-MAXWELL**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires June 17, 2019

(This area for notarial seal)

This instrument was prepared by:  
Penny Evans, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Penny Evans.

\$25<sup>00</sup>  
E 707262  
CB

When Recorded Return To:  
LIEN RELEASE, BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE,  
GREENSBORO, NC 27419

