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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 OCT | | AM | |: 37

MICHAEL B. BROWN RECORDER



RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

Document is NOT OFFICIAL!

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHO SENDED CONTROL OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DEREK E. PLANTS AND GAY M. PLANTS and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in the recorder of by a certain, MORTGAGE bearing date the 13TH day of JULY, 2012 and recorded in the Recorder's Office of CAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2012052039 To the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST % OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT A POINT WHICH IS 298.32 FEET WEST AND 115.93 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT AND RUNNING THENCE SOUTH 95.93 FEET TO THE NORTH LINE OF ELMWOOD, A SUBDIVISION TO CROWN POINT, AS SHOWN IN PLAT BOOK 7, PAGE 26, IN LAKE COUNTY, INDIANA; THENCE WEST 172.42 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF LOT 1 OF SAID SUBDIVISION; THENCE NORTH 30 FEET ALONG THE EAST LINE OF SAID LOT 1 TO THE NORTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 171.64 FEET TO THE CENTER OF COURT STREET; THENCE NORTHERLY IN THE CENTER OF COURT STREET 68.89 FEET; THENCE EAST 326.45 FEET TO THE POINT OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number (s): 45-16-08-379-003.000-042

Address of premises: 508 S. COURT STREET, CROWN POINT, IN 46307

F 21885

Customer Mailing Address: SAME AS ABOVE

Witness our hands, this 27TH day of SEPTEMBER, 2017.

FIRST MIDWEST BANK

By:

Haremia Parry Vice President Its:

By:

Jeanne Zajac Its: Assistant Vice President

This instrument was prepared by:

C First Midwest Bank

the Lake County Recorder!

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Jeanne Zajac, personally known to me to be the Assistant Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this

Notary Public

Commission Expires

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 **GURNEE, ILLINOIS 60031** 4999957243