STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT 11 AM 11: 01

MICHAEL B. BROWN
RECORDER

2017 068872

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID M MEDENDORP AND ELLEN M HUNT BY: DAVID M MEDENDORP AS ATTORNEY IN FACT AND SHIRLENE J MEDENDORP AND JAMES P MEDENDORP to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of $61,615.00, dated December 10, 2010 and recorded on December 17, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 074699, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 14015 BERKLEY ST, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner of said mortgage on October 6, 2017.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS
Vice President
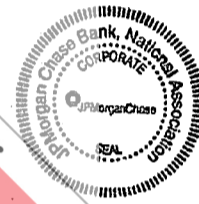
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On October 6, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public
LIFETIME

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc

Loan Number: 1609343327
Outbound Date: 10/13/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT $ 25.00
CASH_____ CHANGE_____
CHECK# 3090068948
OVERAGE_____
COPY_____
NON-CONF_____
E DEPUTY_____