FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

2017 068837

STATE OF INDIANA LAKE COUNTY FILED FOR REGORD

2017 OCT 11 AM 10: 41

MICHAEL B. BROWN RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS that OS Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereast is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto der!

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust

₹NO. 5618

Sand heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may Hhave acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of Innuary 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044500 & 2005044501; Mortgage and Assignment of Rents, bearing date other 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084873 & 2006 084874; Modification of Mortgage bearing the date 9th day of March 2006, recorded/registered as document No. 2006079387; Mortgage and Assignment of Rents bearing date the 10th day of September 2008, Frecorded/registered as document No. 2008 070364 & 2008 070365, Mortgage and Assignment of Rents bearing date the 21st day of April 2014, recorded registered as document No. 2014024611 & 2014024612, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 101, IN THE REGENCY, UNIT NO. 2, PHASE 3 107, PAGE 36, AS DOCUMENT NO. 2014041696, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-476-014.000-042

Address (es) of premises: 2000 W. 132nd Ave., Crown Point, IN 46307

Witness hand(s) and seal(s), this 23th day of August, 2017

·健1820503760

Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois \$ 25100 (SEAL Sharon Hiller Wice President Attest: Dawn Gregory/Doan Operations Officer

(17/10 1700203 m/

STATE OF ILLINOIS	:)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Sharon Hiller, personally known to me to be the Vice President of Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, and Dawn Gregory, personally known to me to be the Loan Operations Officer of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Loan Operations Officer and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

person	i, and	everally acknowledged that as such vice President and Loan Operations Office	ter and they
signed	and	livered the said instrument and caused the corporate seal of said association	to be affixed
thereto	o, pur	ant to authority given by the Boar Cof Directors of said association, as their free	and voluntary
act of	said a	ociation, for the uses and purposes therein set forth. A L	
	GIV	This Document is the property of N under my hand and official about, this winty are congular, 2017	·
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	OFFICIAL SEAL E EDWIN Y CACHOLA otary Public, State of Illinois Commission Expires 11/09/2020 Commission Expires	
Release Deed		ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: AMIL TO: Providen Real Estate Development LLC, or Springer Drive, Lombard, LL 60 pringer Drive, LL 60 pringer Dr	