STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 OCT 11 AM 10: 39

## CTNW170102 17 068792 BROWN PERSONAL REPRESENTATI

Kara J. Guinn, Personal Representative of the Estate of Dale Wayne Guinn, a/k/a Dale W. Guinn, deceased, under estate cause number 45C01-1708-EU-00170 ("Grantor"), pursuant to the power and authority vested in her by virtue of her appointment, and for good and sufficient consideration, conveys to Indiana Land Trust No. 120429 ("Grantee"), the following described real estate in Lake County, Indiana, to-wit:

"LOT 9 IN EAGLE RIDGE ESTATES UNIT 1, AN ADDITION TO THE TOWN 80 PAGE 27, XN INDIANA" This Document is the property of

more commonly known as 23 to Techderova Street, Schererville, Indiana 46375.

PARCEL NO. 45-11-17-376-018.000-036

Subject to restrictions, easements, covenants, encroachments, ditches and drains, unpaid taxes and assessments, building and zoning ordinances, building lines, municipal utility liens, and any state of facts an accurate survey would reveal.

IN WITNESS WHEREOF, the said Kara Marinn, as Personal Representative of the Estate of Dale Wayne Guinn, a/k/a Dale W. Guinn, deceased, has hereunto set her hand and seal day of October, 2017.

> Kara J. Guinn, Personal Representative of the Estate of Dale Wayne Guinn, a/k/a Dale W. Guinn, deceased

STATE OF INDIANA ) ) SS: COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Kara J. Guinn, as Personal Representative of the Estate of Dale Wayne Guinn, a/k/a Dale W. Guinn,

> DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 1 0 2017

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deceased, and acknowledged the execution of said deed to be her voluntary and authorized act and deed for the uses and purposes expressed therein, and swore or affirmed that the representations contained therein are true.

Witness my hand and Notarial Seal this 2 day of October, 2017. KATHERINE E ADAMS Seal Notary Public - State of Indiana Lake County My Commission Expressions 5. 2024 Resident of Lake County, Indiana Mail recorded document to G Troun Point In 46307 Dent I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW Stamper

> This instrument prepared by Attorney Peggy Jo Stamper 209 South Main Street, Crown Point, Indiana 46307 (219) 663-0015

Petrum to: 2318 Ticonderoga St., Schererulk IN 41375