

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 068667

2017 OCT 11 AM 9:51

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOHN FREEMAN to MARGARETTEN & COMPANY, INC., dated on 02/17/1988, and recorded in Instrument # 964405 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 10, 3 /2017 (MM/DD/YYYY).  
MIDFIRST BANK

By:   
Daniel Thompson  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10, 3 /2017 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Shields  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2020



NICOLE SHIELDS  
Notary Public - State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 400337863 DOCR T031710-07:15:39 [C-1] RCNNI



\*D0026230674\*

AMOUNT \$ 251.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 108958  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
E NON-CONF \_\_\_\_\_  
DEPUTY \_\_\_\_\_