

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 068616

2017 OCT 10 PH 2:43

MICHAEL B. BROWN
RECORDER

**After Recording Return To &
Mail Tax Statements to Grantee:**
The Secretary of Housing & Urban Development
c/o Information Systems Networks Corp.,
Shepherd Mall Office Complex
2401 NW 23rd Street, Suite 1D
Oklahoma City, Oklahoma 73107

Ref.#: 170099748

**Document is
SPECIAL WARRANTY DEED**

NOT OFFICIAL!

This indenture made on this 10 day of May, 2017, witnesseth that PACIFIC UNION FINANCIAL, LLC, whose post office address 7880 Bent Branch Drive, Suite 100, Irving, TX 75063, conveys and warrants to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, its successors and/or assigns, whose post office address is c/o Information Systems Networks Corp., Shepherd Mall Office Complex - 2401 NW 23rd Street, Suite 1D, Oklahoma City, Oklahoma 73107, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate located in Lake County, in the State of Indiana, to-wit:

SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Property Address: 6625 Colorado Avenue, Hammond, IN 46323

This being the same property conveyed to Grantor herein by Sheriff's Deed Recorded on 03/20/2017, as Instrument No. 2017018009, Lake County Records.

Subject to all easements and rights of way of record, if any.

AND the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Celia Gallardo
Signature

Celia Gallardo
Printed Name

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 10 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

027777

25-
ck. 1076500223
D

IN WITNESS WHEREOF, Grantor has executed this deed this 10 day of May, 2017.

PACIFIC UNION FINANCIAL, LLC

By: Celia Gallardo

Title: Bankruptcy Specialist I

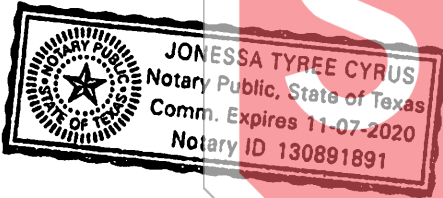
Celia Gallardo
Printed Name

Document is NOT OFFICIAL!

COMMONWEALTH OF Texas
County of Dallas to wit:

This Document is the property of the Lake County Recorder!

The foregoing Warranty Deed was acknowledged before me this 10 day of May, 2017, by Celia Gallardo who is a/the Bankruptcy Specialist I of PACIFIC UNION FINANCIAL, LLC.



[Signature]
Notary Public
My Commission Expires: November 07, 2020

Jonesa Tyree Cyrus
Printed Name

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

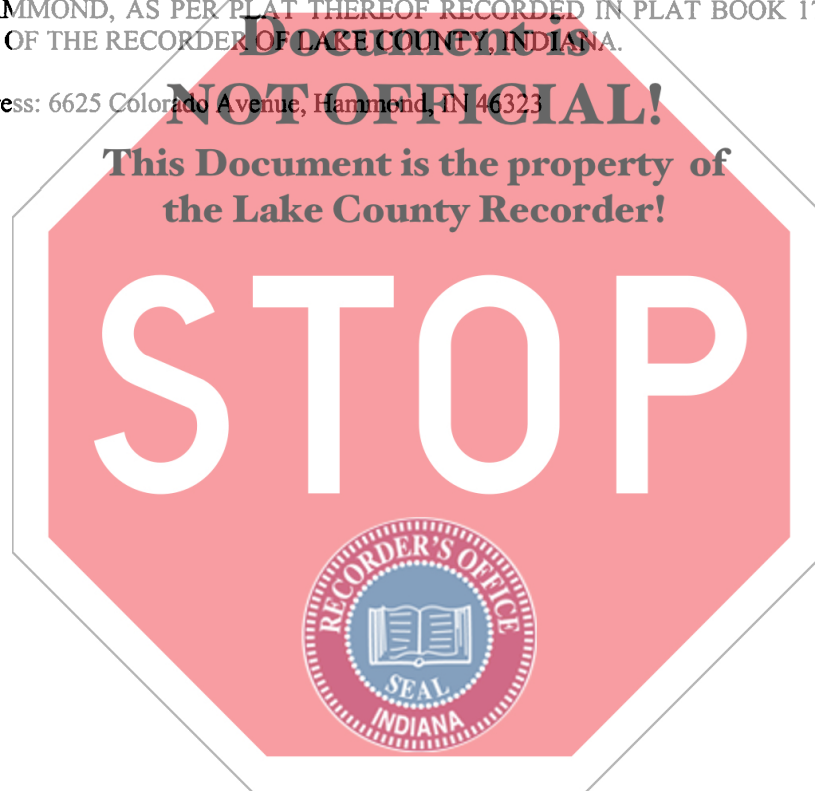
Prepared by:
Express Legal Dox, LLC c/o Pacific Union Financial, LLC (Grantor)
11100 66th Street North, Suite 28, Largo, FL 33773 - Phone: 1-866-878-9765

Exhibit "A"

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COUNTY OF LAKE AND STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS;

LOT NUMBER NINETEEN (19), IN BLOCK SEVEN (7) IN HESSVILLE PARK ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 6625 Colorado Avenue, Hammond, IN 46323



"I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Josh Spear

Printed Name of Agent: _____

Josh Spear

**Document is
NOT OFFICIAL!**

This Document is the property of

**** Remember that this statement has to be placed at the end of every document. ****

the Lake County Recorder

STOP

