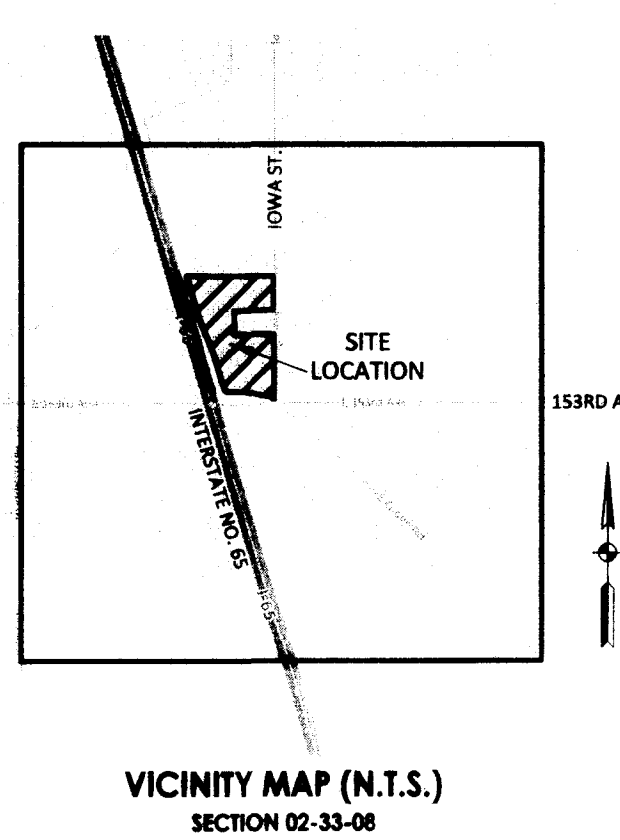


2017-068611

1325465



110 74

LEGAL DESCRIPTION: ALL THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M. WHICH LIES EASTERLY OF THE FOLLOWING LINE: BEGINNING ON THE NORTH LINE OF SAID HALF QUARTER SECTION AT A POINT WHICH IS SOUTH 89 DEGREES 55 MINUTES 30 SECONDS EAST 1502.8 FEET (ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER SECTION) AND SOUTH 00 DEGREES 04 MINUTES 30 SECONDS WEST 1305.4 FEET (AT RIGHT ANGLES TO SAID NORTH LINE) FROM THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 2; THENCE SOUTH 89 DEGREES 46 MINUTES EAST 240.3 FEET ALONG THE NORTH LINE OF SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 2 TO THE TRUE POINT OF BEGINNING OF THE LINE ABOVE REFERRED TO; THENCE SOUTH 16 DEGREES 36 MINUTES EAST 470.21 FEET; THENCE SOUTH 21 DEGREES 36 MINUTES EAST 401.25 FEET; THENCE 16 DEGREES 36 MINUTES EAST 425.0 FEET; THENCE SOUTH 07 DEGREES 45 MINUTES EAST 82.2 FEET TO THE NORTH BOUNDARY OF COUNTY ROAD H-10 AND ALSO LYING NORTH AND EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING ON THE NORTH BOUNDARY OF COUNTY ROAD H-10 AT A POINT WHICH IS SOUTH 89 DEGREES 55 MINUTES 30 SECONDS EAST 2140.0 FEET (ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER SECTION) AND SOUTH 00 DEGREES 04 MINUTES 30 SECONDS WEST 2618.9 FEET (AT RIGHT ANGLES TO SAID NORTH LINE) FROM THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 2; THENCE NORTH 07 DEGREES 45 MINUTES WEST 82.2 FEET TO THE TRUE POINT OF BEGINNING OF THE LINE NEXT HEREIN ABOVE REFERRED TO; THENCE SOUTH 50 DEGREES 49 MINUTES EAST 35.1 FEET; THENCE SOUTH 89 DEGREES 37 MINUTES EAST 200.0 FEET; THENCE SOUTH 78 DEGREES 22 MINUTES EAST 307.3 FEET TO THE WEST BOUNDARY OF COUNTY ROAD WEST; THENCE SOUTH 00 DEGREES 42 MINUTES EAST 5.0 FEET ALONG SAID WEST BOUNDARY TO THE NORTH BOUNDARY OF COUNTY ROAD H-10, IN LAKE COUNTY, INDIANA.

2017 068611

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 OCT 10 PM 2:11
MICHAEL S. BROWN
RECORDER

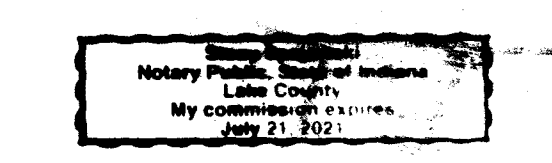
SECONDARY PLAT: SILVER CREEK SOUTH A SUBDIVISION OF EAGLE CREEK TOWNSHIP, LAKE COUNTY, INDIANA

STATE OF INDIANA
COUNTY OF LAKE)
"WE THE UNDERSIGNED, BEANS & CORN, LLC, OWNERS OF REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "SILVER CREEK SOUTH". ALL STREETS, ALLEYS, PARKS AND OTHER PUBLIC LANDS SHOWN AND NOT HERETOFORE DEDICATED, ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET, THERE SHALL BE ERRECTED OR MAINTAINED NO BUILDING STRUCTURE."
WITNESS OUR HANDS AND SEALS THIS 21 DAY OF SEPTEMBER 2017.

Fred Doppler
FRED DOPPLER, PRESIDENT

STATE OF INDIANA
COUNTY OF LAKE)
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF LAKE, STATE OF INDIANA, APPEARED FRED DOPPLER, ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS VOLUNTARY ACT AND DEED, FOR THE PURPOSE THEREIN EXPRESSED.
WITNESS MY HAND AND NOTARIAL SEAL THIS 21st DAY OF September 2017.

Stacy Spurgeon MY COMMISSION EXPIRES: 7/21/21
NOTARY PUBLIC

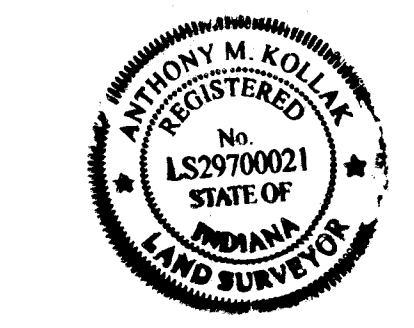


STATE OF INDIANA
COUNTY OF LAKE)
UNDER AUTHORITY PROVIDED BY CHAPTER 174, ACTS OF 1947, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LAKE, INDIANA, THIS PLAT WAS GIVEN BY THE COUNTY OF LAKE AS FOLLOWS:

APPROVED BY THE COUNTY PLAN COMMISSION AT A MEETING HELD ON _____, 2017
Bill Emerson PRESIDENT: BILL EMERSON (OR) *Ned Kovachevich* EXECUTIVE SECRETARY: NED KOVACHEVICH

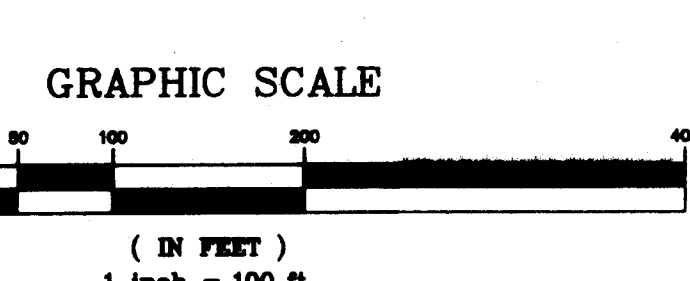
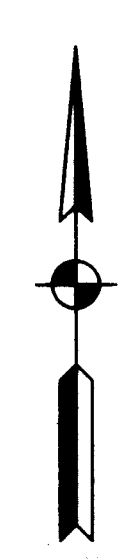
BY ACCEPTANCE OF THIS PLAT, THE COUNTY ASSUMES NO LIABILITY FOR MAINTENANCE ON DRAINAGE SWALES, DITCHES AND TILES, ROADSIDE DITCHES, STORM AND SANITARY SEWERS, SEPTIC SYSTEMS, RETENTION AND DETENTION PONDS, OVERFLOW PIPES, AND PARK AREAS FOUND ON THE ENTIRE PLAT.

THIS IS TO CERTIFY THAT I HAVE CHECKED AND VERIFIED THE BOUNDARY CLOSURE OF THE ABOVE SUBDIVISION.
Anthony M. Kollak
ANTHONY KOLLAK, FOR BILL EMERSON JR., LAKE COUNTY SURVEYOR



STATE OF INDIANA
COUNTY OF LAKE)
I, SCOTT M. GREGORY, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, THAT THIS PLAT IS BASED UPON A SURVEY COMPLETED BY KRULL DATED JANUARY 10, 2006, RECORDED AS DOCUMENT NUMBER 2007-049454; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THAT THEIR LOCATION, SIZE, TYPE, AND MATERIAL ARE ACCURATELY SHOWN.
GIVEN UNDER MY HAND AND SEAL THIS 15TH DAY OF AUGUST, 2017.

Scott M. Gregory
SCOTT M. GREGORY, PLS
389909@abonmarche.com
PROFESSIONAL LAND SURVEYOR #21200014
STATE OF INDIANA



NOTES:
FOUND MONUMENTS SHOWN ON THE PLAT AT SUBDIVISION CORNERS WERE IN PLACE PRIOR TO THE SURVEY/PLATTING OF THIS SUBDIVISION. THEREFORE, CONCRETE MONUMENTS WERE NOT SET AT THESE LOCATIONS.

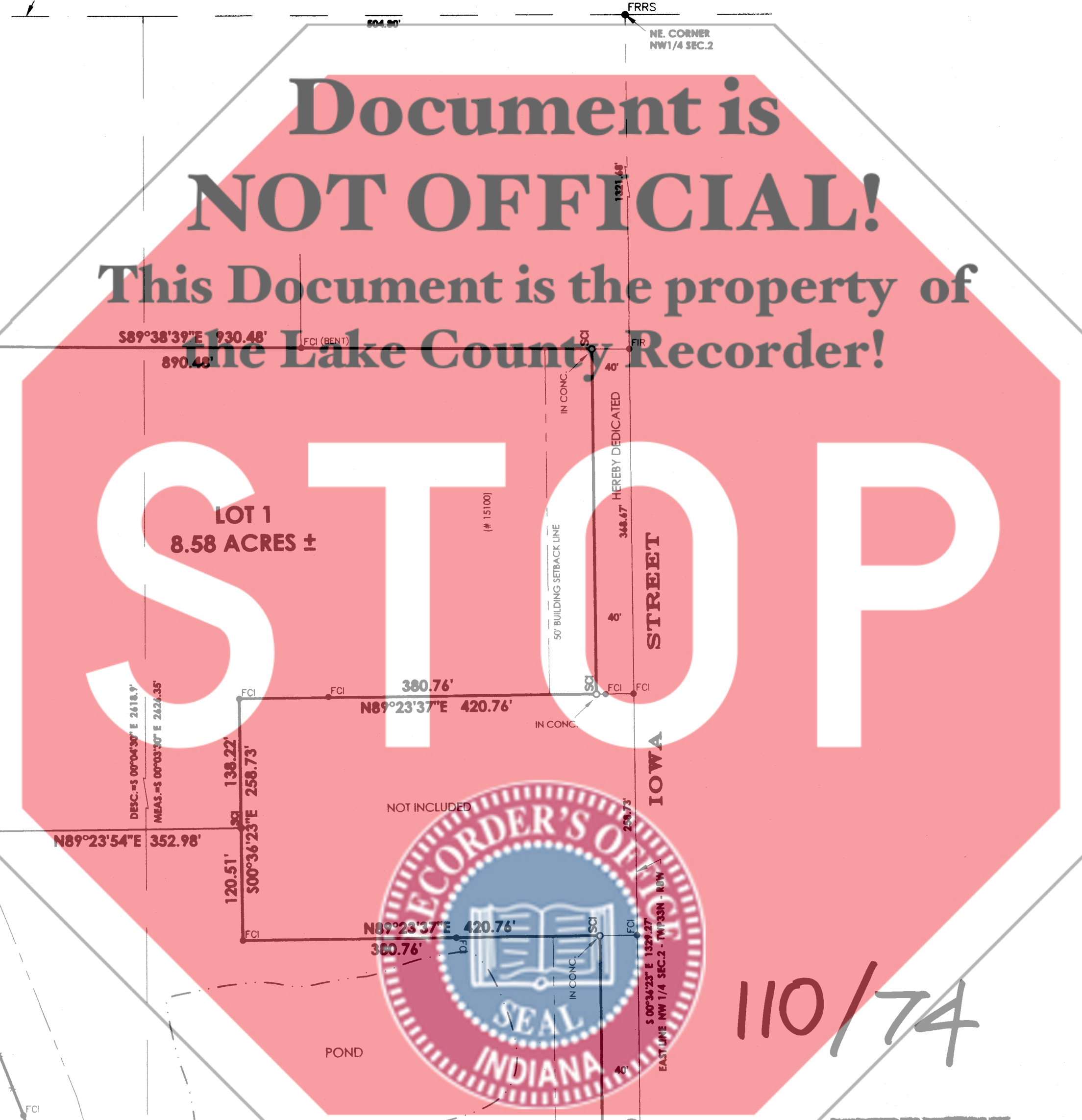
NO CONSTRUCTION CAN BEGIN UNTIL A STORMWATER PERMIT IS OBTAINED.

A PRE-CONSTRUCTION MEETING MUST TAKE PLACE WITH LAKE COUNTY MS4 DEPARTMENT 48 HOURS PRIOR TO CONSTRUCTION. ALSO CONTACT CHRIS BROWN OR DAN GOSSMAN @ 219-755-3745.

"PRIOR TO ANY EARTH DISTURBING ACTIVITIES ON EACH INDIVIDUAL LOT, THE LOT OWNER MUST REVIEW THE STORMWATER OBLIGATIONS PAMPHLET FOR LAKE COUNTY AND SIGN AN ACKNOWLEDGMENT AGREEMENT FORM THAT THEY HAVE RECEIVED SUCH PAMPHLET FOR STORMWATER OBLIGATIONS IN UNINCORPORATED LAKE COUNTY, INDIANA. COPIES OF THE PAMPHLET ARE AVAILABLE AT THE LAKE COUNTY SURVEYOR'S OFFICE."

MONUMENT LEGEND:

● FCI	= FOUND CAPPED IRON (5/8" REBAR W/KRULL I.D. CAP)
● FMAG	= FOUND MAG NAIL
● FMON	= FOUND MONUMENT (1" BRASS DISC)
● FRRS	= FOUND RAILROAD SPIKE
○ SCI	= SET CAPPED IRON (5/8" REBAR W/ABONMARCHE I.D.)
○ SMAG	= SET MAG NAIL



KRULL ABONMARCHÉ
1325 South Lakes Park Avenue Hobart, IN 46342
974-947-2258
171 North Washington Street Valparaiso, IN 46383
219-850-4624
abonmarche.com
krullmarche.com
Engineering Architecture Land Surveying

PT. OF THE SE. 1/4
OF THE NW. 1/4 OF
SECTION 2-33-8

SECONDARY PLAT
SILVER CREEK SOUTH
EAGLE CREEK TOWNSHIP

SHEET TITLE:
DRAWN BY: TJ
DESIGNED BY: N/A
PM REVIEW: SMG
QA/QC REVIEW: MJR
DATE: 08/15/2017
SEAL:

SIGNATURE:
DATE:

HARD COPY IS INTENDED TO BE 24" X 36" WHEN PLOTTED. SCALE(S) INDICATED AND GRAPHIC QUALITY MAY NOT BE ACCURATE FOR ANY OTHER SIZES

SCALE:
HORIZ: 1" = 100'
VERT: N/A

ACI JOB #
17-0295

SHEET NO.
1 of 1