

2017 068347

2017 OCT 10 AM 9:02

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

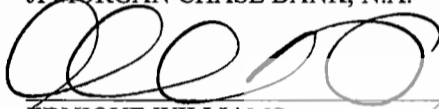
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID J LOPEZ AND MARY K LOPEZ to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$134,000.00, dated December 21, 2010 and recorded on January 12, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 002100, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 144 S COUNTY LINE RD, GARY, IN 46403

Witness the due execution hereof by the owner of said mortgage on October 5, 2017.

JPMORGAN CHASE BANK, N.A.



EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF Ouachita

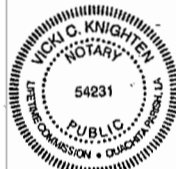
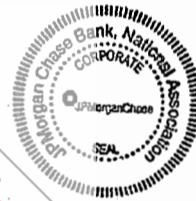
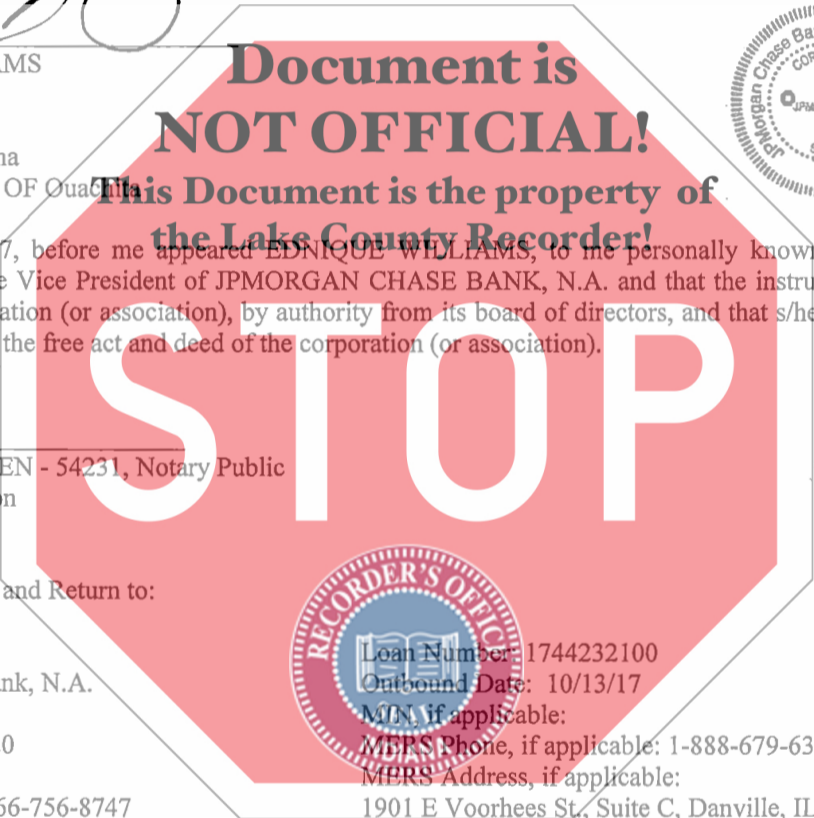
On October 5, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

JN00
04/26/16gc



Loan Number: 1744232100
Outbound Date: 10/13/17
MIM, if applicable:
MBRS Phone, if applicable: 1-888-679-6377
MBRS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 25100
CASH Change
CHECK# 3090068170
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

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