STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2017 OCT 10 AM 9:01 MICHAEL B. BROWN RECORDER

2017 068343

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DEBORAH J MANDICH-NOWLAND AND SCOTT A NOWLAND to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$92,000.00, dated September 8, 2010 and recorded on September 21, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2010 054628, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9354 TYLER ST, CROWN POINT, IN 46307

to be the free act and deed of the corporation (or association).

Witness the due execution hereof by the owner of said mortgage on October 4, 2017.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY Vice President

STATE OF Louisiana

Document is NOT OFFICIAL

COUNTY/PARISH OF OUT THIS Document is the property of On October 4, 2017, before me appeared INCRID WHITTLY to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument

- 66396, Notary Public AMY GOT LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

Loan Number: 1744225091 Outbound Date: 10/12/17 MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ CASH__CHA CHECK* 30000 OVERAGE. COPY____ NON-CONF_ DEPUTY