STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 068339

2017 OCT 10 AM 9:01 MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RONALD C MAILATH AND SHERYL A MAILATH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated April 19, 2008 and recorded on May 6, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 033252, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9174 E SPRINGHILL DR, SAINT JOHN, IN 46373-9618

Witness the due execution hereof by the owner of said mortgage on October 4, 2017.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY Vice President

STATE OF Louisiana

Document is TOFFICIAL

COUNTY/PARISH OF OUACHTADocument is the property of

On October 4, 2017, before me appeared INGRID WHITTY to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association)

- 66396, Notary Public AM LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

Loan Number: 3500335822 Outbound Date: 10/12/17 MIN, if applicable:

MERS Phone, if applicable: 1-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St, Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

CASH. CHECK! OVERAGE COPY_ NON-CONF DEPUTY.

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