

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 068322

2017 OCT -6 PM 3:12

MICHAEL B. BROWN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

To: **Diamond Peak Homes, LLC**  
**1313 White Hawk Drive**  
**Crown Point, IN 46307**

State of Indiana, County of *LAKE* ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:

**Lot 23 in Lynnsway Cottage Homes, an addition to the Town of Cedar Lake, Indiana as per plat thereof recorded in Plat Book 108 page 6 in the Office of the Recorder of Lake County, Indiana.**

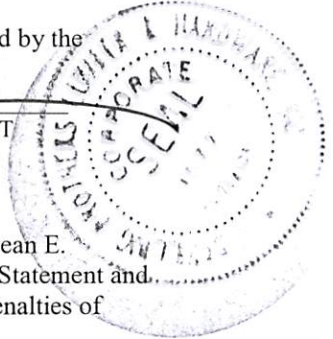
and commonly known as **15038 Drummond Street, Cedar Lake, IN 46303**  
**PARCEL NUMBER #45-19-04-227-055.000-057**

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$31,461.87**  
**(THIRTY ONE THOUSAND FOUR HUNDRED SIXTY ONE & 87/100)**
3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

*Shirley M. Schilling*  
SHIRLEY M. SCHILLING, SECRETARY

*Dean E. Schilling*  
DEAN E. SCHILLING, VICE PRESIDENT  
Schilling Bros. Lumber & Hardware, Inc.  
8900 Wicker Avenue, St. John, IN 46373



State of Indiana, Lake County, ss

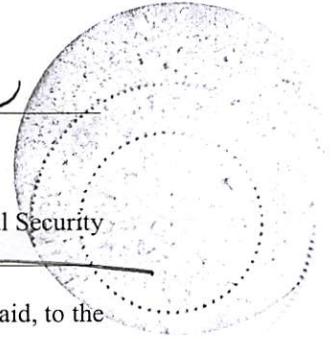
Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Shirley M. Schilling who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **5<sup>TH</sup>** day of **October**, 2017

My commission expires 10-03-22

*Jane Lionberger*  
Jane Lionberger

Resident of Lake County



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **1313 White Hawk Drive, Crown Point, IN 46307.**

Recorder of Lake County  
Resident of Lake County

This instrument prepared by: Shirley M. Schilling

*\$25.00*  
*cash*  
*MB*