

POWER OF ATTORNEY

OF

Edward G. White

TO

Catherine A. Hicks

I/We, the undersigned, do hereby nominate, constitute and appoint Catherine A. Hicks as my/our true and lawful attorney in fact to do and perform for me/us in my/our name the following:

To sign all documents and papers, including but not limited to, Deed, sales disclosure, settlement statement, title affidavits and disclosures and all necessary for the closing and sell of the property described as follows:

LOT 6, EXCEPT THE SOUTH 4 FEET THEREOF, IN BLOCK 13 IN RAILROAD ADDITION TO THE TOWN, NOW CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 508, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 315 North Sherman Street, Crown Point, IN 46307
Parcel No. 45-16-05-461-006.000-042

Any act or thing lawfully done by my/our attorney in fact under this instrument shall be binding on me/us and on my/our heirs, assigns and legal representatives.

SIGNED this 19 day of September, 2017

Edward G. White
Edward G. White

STATE OF Colorado)
)SS:
COUNTY OF Jefferson

Before me, the undersigned, a Notary Public, in and for said County and State, this 21st day of September, 2017, personally appeared the Grantor(s) named above and acknowledged the execution of the above instrument to be his/her/their voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day above written.

and year last **SANJA VUCIC**
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20044037710
MY COMMISSION EXPIRES 10/27/20

MY COMMISSION EXPIRES:
10-27-20

COUNTY OF RESIDENCE:
Jefferson

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. Kim Schultz

THIS INSTRUMENT PREPARED BY: Timothy Kuiper Attorney at Law 130 N. Main Street, Crown Point, IN 46307
File No. 17-1503
1533

Heartland
Title Services, Inc.
101 E. 90th Drive Suite C
Merrillville, IN 46410

\$25⁰⁰
HT
AB

2017 068273

MICHAEL B. BROWN
RECORDER

2017 OCT -6 PM 1:05

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD