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Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032

2017 068229

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 OCT -6 AM 11:09

MICHAEL B. BROWN  
RECORDER

AFTER RECORDING RETURN TO:

CSC Document Recording  
PO Box 3128  
Tallahassee, FL 32315  
BoA

FILE 1ST



REF137065125A

State of Illinois

Lenders Loan Number: 373572

MIN: 100342602140514025

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MATEUSZ DUDZIK AND ASHLEY DUDZIK, HUSBAND AND WIFE

Mortgagee: MIDWEST COMMUNITY BANK

Dated: JULY 9, 2014

Date Recorded: JULY 18, 2014

Document/Instrument #: 2014 042844

Book/Liber/Reel #:

Page No.:

County: LAKE

State: INDIANA

Permanent Index #: 45-11-28-427-015.000-35

Real Property Address: 9022 CROOKED BEND SAINT JOHN, IN 46373

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the SEPTEMBER 13, 2017.

Mortgage Electronic Registration System, Inc.

*Sue E. Jones*

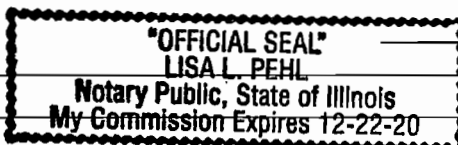
STATE OF ILLINOIS  
COUNTY OF STEPHENSON

On the SEPTEMBER 13, 2017, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

*L. Peere*

Notary Public, State of Illinois



MIN: 100342602140514025

MERS Phone: 1-888-679-6377

# 2500  
E 5303873

## EXHIBIT A

LEGAL DESCRIPTION:

SITUATED IN COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED AS FOLLOWS, TO-WIT:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LAKE, IN THE STATE OF INDIANA, DESCRIBED AS FOLLOWS: LOT 231 OF LAKE HILLS RESUBDIVISION - UNIT 1, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96, PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BEING THAT PARCEL OF LAND CONVEYED OR ASSIGNED TO MATEUSZ J. DUDZIK AND ASHLEY M. DUDZIK, HUSBAND AND WIFE FROM OWNER OF RECORD BY DATED 06/12/2014 AND RECORDED 07/18/2014 IN DEED INSTRUMENT 2014 042843 OF THE LAKE COUNTY, INDIANA PUBLIC REGISTRY.

PARCEL NO. 45-11-28-427-015.000-035

LOAN #: 276398655

ORDER #: 1600630273