

2

PARTIAL RELEASE OF MORTGAGE AND RELATED DOCUMENTS

(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2017 068218

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT -6 AM 11:06

MICHAEL B. BROWN
RECORDER

**AFTER RECORDING
IT SHOULD BE MAILED TO:
MCFS DEVELOPMENT LLC
8900 WICKER AVENUE
SAINT JOHN IN 46373**

KNOW ALL MEN BY THESE PRESENTS, that OLD PLANK TRAIL COMMUNITY BANK N.A. (the "Mortgagee"), of Will County, State of Illinois with an address of 20012 Wolf Road Mokena, IL 60448, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does** hereby **PARTIALLY REMISE, RELEASE, CONVEY and QUIT-CLAIM** unto **MCFS DEVELOPMENT, LLC** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) **Office of Lake County**, in the State of Indiana:

<u>DOCUMENT:</u>	<u>MORTGAGE</u>	<u>ASSIGNMENT OF RENTS</u>	<u>MODIFICATION OF MORTGAGE</u>
DOCUMENT DATE:	March 31, 2014 June 5, 2014	March 31, 2014 June 5, 2014	March 15, 2015 June 4, 2015 December 10, 2015 April 5, 2016 May 5, 2016
RECORDING DATE:	May 27, 2014 July 3, 2014	May 27, 2014 July 3, 2014	May 15, 2015 August 12, 2015 December 18, 2015 June 9, 2016 June 9, 2016
DOCUMENT NUMBER:	2014030146 2014038186	2014030147 2014088187	2015029987 2015053808 2015084972 2016035868 2016035869 2017010409

on the premises described as follows, situated in the County of **Lake**, State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining thereto:

Permanent Index Number: 45-16-19-478-005.000-042

Address of Premises: LOT 92 COPPER CREEK, CROWN POINT IN 46307

Legal Description: LOT 92 IN COPPER CREEK, UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 108, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

\$25
1568.35
CAB

In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this 2nd day of October, 2017.

Mortgagee: OLD PLANK TRAIL COMMUNITY BANK, N.A.

By: [Signature]
Sharon Hiller
Its: Vice President

Attest: [Signature]
Lisa Johnson
Its: Vice President

This instrument was prepared by:

Dawn Gregory
Wintrust Financial Corporation
9801 Higgins Rd - 4th Floor
Rosemont IL 60018

STATE OF ILLINOIS)

COUNTY OF DuPage)^{ss}

I, **Notary Public**, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sharon Hiller known to me to be the Vice President of **Old Plank Trail Community Bank, N.A.**, and Lisa Johnson personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, and delivered the said instrument and caused the company to be affixed hereto, pursuant to authority given by the **Board of Directors** of said company, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 2nd day of October, 2017.

[Signature]
Notary Public
Commission Expires: 11/9/2020

