

2017 068083

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 OCT -6 AH 10: 10

MICHAEL B. BROWN RECORDER

WARRANTY DEED

File No.: CTNW1700879-TH

CT Lowell LLC

THIS INDENTURE WITNESSETH, that Erma L. Hill (Grantor) CONVEY(S) AND WARRANT(S) to Jacqueline Hansen, single woman (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 414 Commanche Dr., Lowell, IN 46356

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 29th day of September, 2017.

Erma L. Hill

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Erma L. Hill who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 29th day of September, 2017

Signature:

Printed: Tract R. Hurst Resident of: Jasper County

State of: INDIANA

My Commission expires: August 21, 2024

TRACI R. HURST

Seal

Notary Public - State of Indiana

Jasper County My Commission Expires Aug 21, 2024

Prepared By: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address:

Jacqueline Hansen 414 Commanche Dr.

Lowell, IN 46356

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:

Dena Phillips Farling.

CHICAGO TITLE INSURANCE COMPANY

Return To:

Jacqueline Hansen

414 Commanche Dr.

Lowell, IN 46356

J. J.L.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT **05** 2017

JOHN E. PETALAS LAKE GOUNTY AUDITOR

005539

8 25,000

dis

CON 1820503752

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 45-19-22-479-008.000-038

UNIT 8 IN VISTANA GARDENS CONDOMINIUM II, AS PER DECLARATION OF CONDOMINIUMS THEREOF, RECORDED ON THE 10TH DAY OF OCTOBER, 1989, AS DOCUMENT NUMBER 062031, TOGETHER WITH AN UNDIVIDED ONE-TENTH (1/10) INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.