

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 068065

2017 OCT -6 AM 9:58

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



OCWEN LOAN SERVICING, L.L.C. #0603236127 "AMSTUTZ" Lender ID:12280 Lake, Indiana PIF:  
MIN #: 100392493400031887 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FAIRWAY INDEPENDENT MORTGAGE CORPORATION), ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$59,453.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LEE AMSTUTZ  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FAIRWAY INDEPENDENT MORTGAGE CORPORATION), ITS SUCCESSORS AND/OR ASSIGNS  
Dated: 09/13/2011 Recorded: 09/22/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 052213, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 3319 176TH PLACE, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

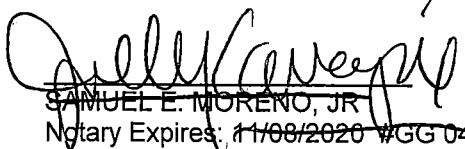
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FAIRWAY INDEPENDENT MORTGAGE CORPORATION), ITS SUCCESSORS AND/OR ASSIGNS  
On SEP 27 2017

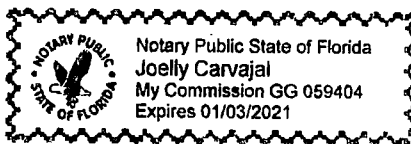
By:   
Richard Work, Assistant Secretary

STATE OF Florida  
COUNTY OF Palm Beach

On SEP 27 2017 before me, <sup>Joelly Carvajal</sup> ~~SAMUEL E. MORENO, JR.~~, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Richard Work, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Joelly Carvajal  
~~SAMUEL E. MORENO, JR.~~  
Notary Expires: ~~11/08/2020 WGG 045664~~



(This area for notarial seal)

This instrument was prepared by:  
Rene Martinez, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 248868  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB