

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 067976

2017 OCT -6 AM 9:07

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021200004609045 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1564488RL1



Loan#: 2400004781

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. --

Original Mortgagor: CHRISTOPHER J BOUDI, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 204,000.00

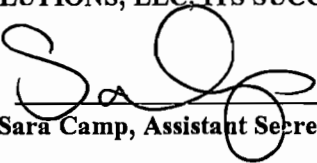
Dated: NOVEMBER 18, 2011 Recorded on: DECEMBER 13, 2011 as Instrument No. 2011 071814 in DRAWER: --- at CARD: ---

Property Address: 3213 SUMMIT WAY, DYER, IN 46311-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 28, 2017

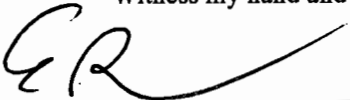
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Sara Camp, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of SEPTEMBER 28, 2017, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

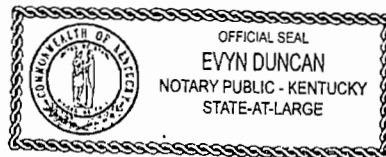


Notary Public: Evyn Duncan
My Commission Expires: 11/28/2020

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005
Owensboro, KY 42304, AMY L KUEGEL

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



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