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2017 067892

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT -5 AM 11:25

MICHAEL B. BROWN
RECORDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
HIGHLAND GROVE
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO:
First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502



2150 21873-74180

21500/1940

THIS MODIFICATION OF MORTGAGE dated September 20, 2017, is made and executed between CHRISTOPHER J. ANDERSON and LINDA A. ANDERSON, HUSBAND AND WIFE, whose address is 8394 MAGNOLIA STREET, SAINT JOHN, IN 463739329 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 15, 2017 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded June 1, 2017 as Document No. 2017 033685, in Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 11900 WHITE OAK AVENUE, CEDAR LAKE, IN 46303. The Real Property tax identification number is 45-15-17-300-001.000-013; 45-15-17-151-002.000-013; 45-15-18-251-001.000-013; 45-15-18-276-001.000-013;

#25⁰⁰
E 100767644
AB

**MODIFICATION OF MORTGAGE
(Continued)**

Loan No: 74180

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45-15-18-202-004.000-013; 45-15-18-201-001.000-013; 45-15-18-201-005.000-013.


MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete from the definition of "Note" the following: "The maturity date of the Note is August 15, 2017" and insert in lieu thereof the following: "The maturity date of the Note is November 15, 2017".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 20, 2017.

GRANTOR:

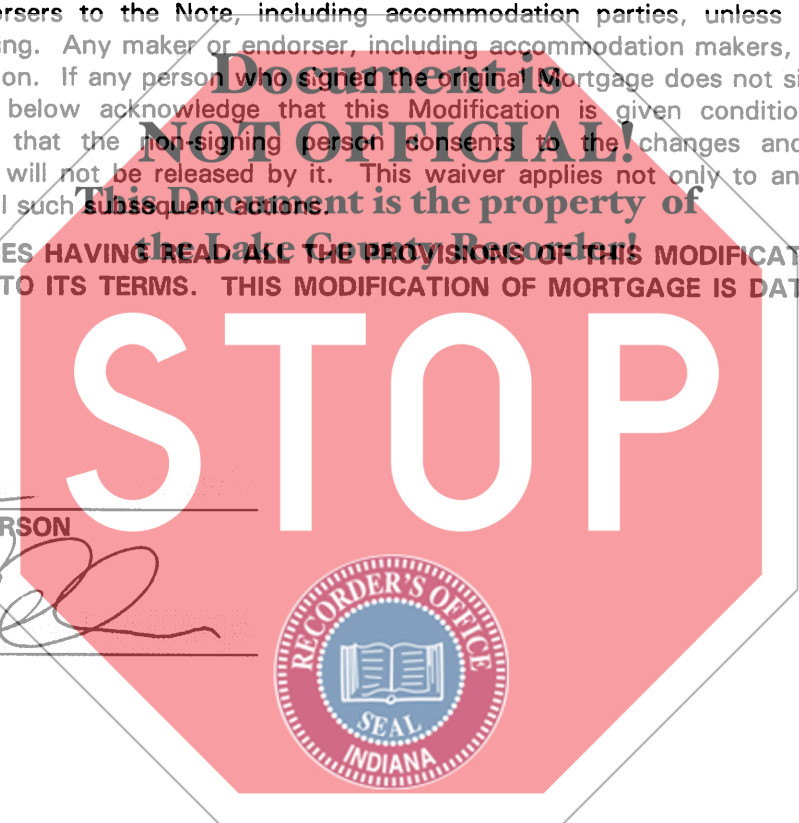
X 
CHRISTOPHER J. ANDERSON

X 
LINDA A. ANDERSON

LENDER:

FIRST MIDWEST BANK

X 
Authorized Signer



MODIFICATION OF MORTGAGE
(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF INDIANA)

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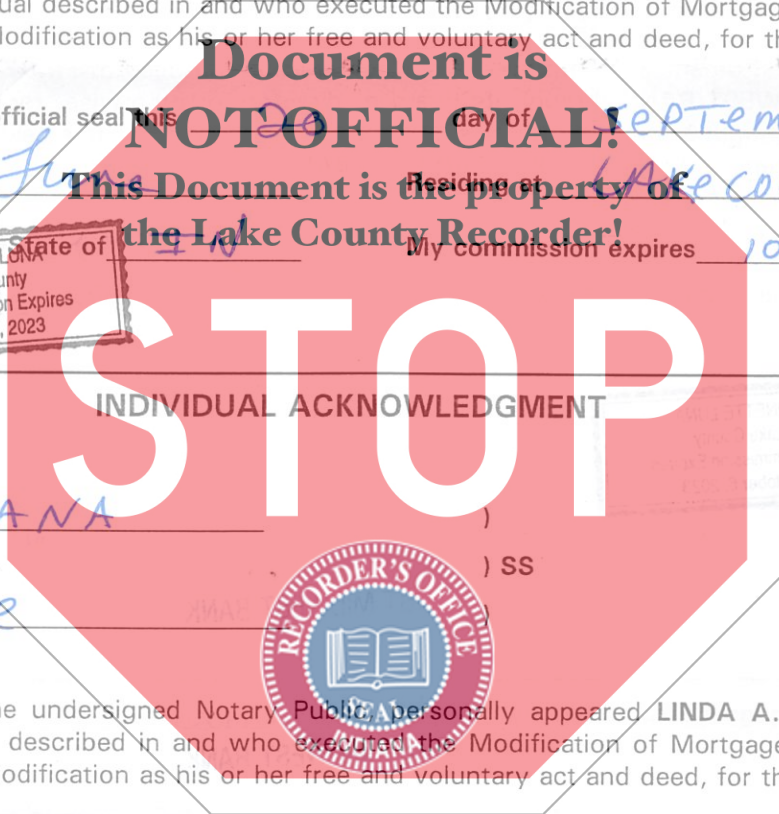
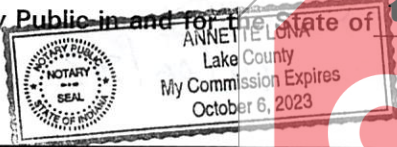
COUNTY OF LAKE)

On this day before me, the undersigned Notary Public, personally appeared **CHRISTOPHER J. ANDERSON**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 20 day of SEPTEMBER, 2017.

By Annette Luna Residing at LAKE COUNTY

Notary Public in and for the State of IN My commission expires 10/06/23



INDIVIDUAL ACKNOWLEDGMENT

STATE OF INDIANA)

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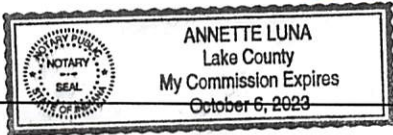
COUNTY OF LAKE)

On this day before me, the undersigned Notary Public, personally appeared **LINDA A. ANDERSON**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 20 day of SEPTEMBER, 2017.

By Annette Luna Residing at LAKE COUNTY

Notary Public in and for the State of IN My commission expires 10/06/23



MODIFICATION OF MORTGAGE
(Continued)

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LENDER ACKNOWLEDGMENT

STATE OF INDIANA

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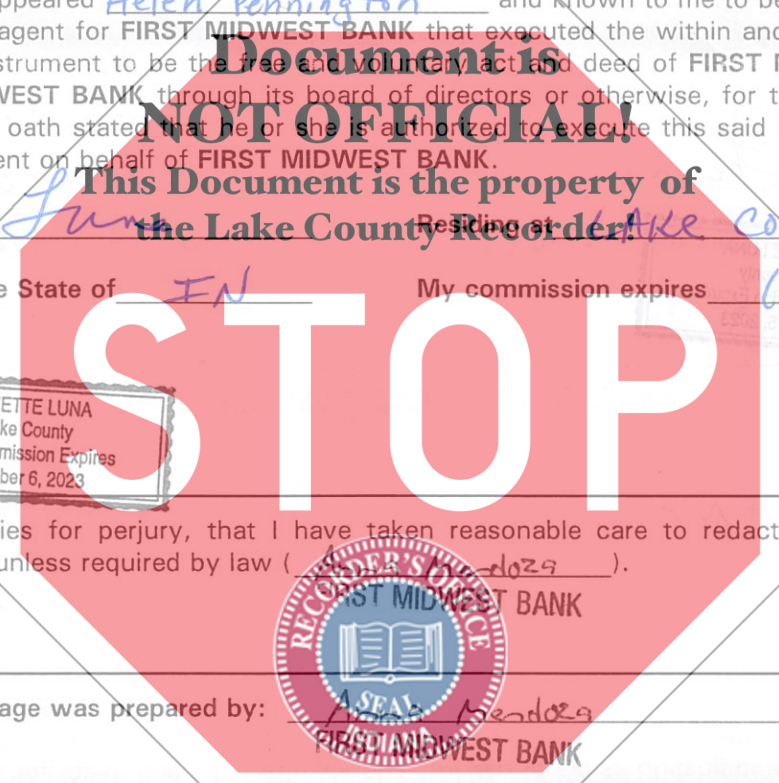
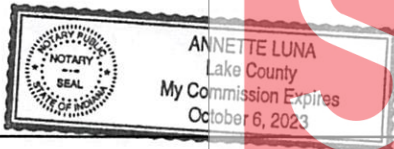
COUNTY OF LAKE

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On this 20 day of September, 20 17, before me, the undersigned Notary Public, personally appeared Helen Pennington and known to me to be the vice President, authorized agent for FIRST MIDWEST BANK that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of FIRST MIDWEST BANK, duly authorized by FIRST MIDWEST BANK through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of FIRST MIDWEST BANK.

By Annette Luna Residing at LAKE COUNTY

Notary Public in and for the State of IN My commission expires 10/06/23



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (REDACTED).

This Modification of Mortgage was prepared by: Annette Luna
FIRST MIDWEST BANK

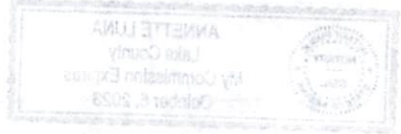


Exhibit "A"

Parcel 1:

The Northwest Quarter of the Southwest Quarter of Section 17, Township 34 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana, **excepting** that part conveyed to Frank Mitsch and Ethel Mitsch, husband and wife, by Warranty Deed dated March 28, 1949, and recorded July 19, 1949 in Deed Record 841, page 509 in the Recorder's Office of Lake County, Indiana, (being that part thereof lying East of the Center line of the Hanover, West Creek and St. John Ditch No. 2 as then located) the tract herein conveyed containing 26 acres, more or less.

Parcel 2:

Part of the Southwest quarter of the Northwest Quarter of Section 17, Township 34 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana, described as beginning at the Southwest corner of said tract; thence East 956 feet to the center line of the Hanover, West Creek and St. John Ditch No. 2; thence Northeasterly along said Center line 712.28 feet to the present fence line; thence West 1180.1 feet along said fence line to the West line of said Section 17; thence South 677.35 feet to the place of beginning, containing 16.58 acres, more or less.

Parcel 3:

A part of the South 1/2 of the Northeast 1/4 of Section 18, Township 34 North, Range 9 West of the Second Principal Meridian, described as follows: Commencing at the Northwest corner of said South 1/2 of the Northeast 1/4; thence N 89 degrees 38 minutes 21 seconds East along the North line of said South 1/2 of the Northeast 1/4, 1488.00 feet to a line that is 1170.00 feet West, of and parallel to the East line of said South 1/2 of the Northeast 1/4; thence South 0 degrees 34 minutes 00 seconds East along said parallel line 865.00 feet; thence South 89 degrees 38 minutes 21 seconds West, 340.00 feet; thence South 0 degrees 34 minutes 00 seconds East 462.15 feet to the South line of said South 1/2 of the Northeast 1/4; thence South 89 degrees 45 minutes 19 seconds West along said South line 1151.32 feet to the West line of said South 1/2 of the Northeast 1/4; Thence North 0 degrees 25 minutes 25 seconds West along said West line 1324.81 feet to the point of beginning, containing 41.747 acres, more or less, in Lake County, Indiana.

Parcel 4:

The South 1/2 of the Northeast 1/4 of Section 18, Township 34 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, **excepting** therefrom the following: A part of the South 1/2 of the Northeast 1/4 of Section 18, Township 34 North, Range 9 West of the Second Principal Meridian, described as follows: Commencing at the Northwest corner of said South 1/2 of the Northeast 1/4; thence: N 89 degrees 38 minutes 21 seconds East along the North line of said South 1/2 of the Northeast 1/4, 1488.00 feet to a line that is 1170.00 feet West, of and parallel to the East line of said South 1/2 of the Northeast 1/4; thence South 0 degrees 34 minutes 00 seconds East along said parallel line 865.00 feet; thence South 89 degrees 38 minutes 21 seconds West, 340.00 feet; thence South 0 degrees 34 minutes 00 seconds East 462.15 feet to the South line of said South 1/2 of the Northeast 1/4; thence South 89 degrees 45 minutes 19 seconds West along said South line 1151.32 feet to the West line of said South 1/2 of the Northeast 1/4; Thence North 0 degrees 25 minutes 25 seconds West along said West line 1324.81 feet to the point of beginning.

Parcel 5:

Outlot "A", Valley View Unit 1, as per plat thereof, recorded in Plat Book 46, page 124, in the Office of the Recorder of Lake County, Indiana.

Parcel 6:

Outlot "B", Valley View Unit 1, as per plat thereof, recorded in Plat Book 46, page 124, in the Office of the Recorder of Lake County, Indiana.

Parcel 7:

Outlot "C", Valley View Unit 2, as per plat thereof, recorded in Plat Book 48, page 124, in the Office of the Recorder of Lake County, Indiana.

RECORDING PAGE

