

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 067878

2017 OCT -5 AM 11:23

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JESSICA M DEMARS AND CHRISTOPHER S DEMARS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$118,776.00, dated February 22, 2011 and recorded on April 1, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or as Document 2011 019073, does hereby cancel and discharge said mortgage.

Property Address: 725 E 39TH PL, GRIFFITH, IN 46319

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on October 2, 2017.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

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On October 2, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public
LIFETIME

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1744236360
Outbound Date: 10/12/17
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St, Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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