

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 067877

2017 OCT -5 AM 11:23

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HARJIT SAHI AND HARBHAJAN SAHI to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$388,000.00, dated July 8, 2017 and recorded on July 26, 2017 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2017 046318, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1048 KENSINGTON CT, SCHERERVILLE, IN 46375-1767

Witness the due execution hereof by the owner of said mortgage on October 2, 2017.

JPMORGAN CHASE BANK, N.A.

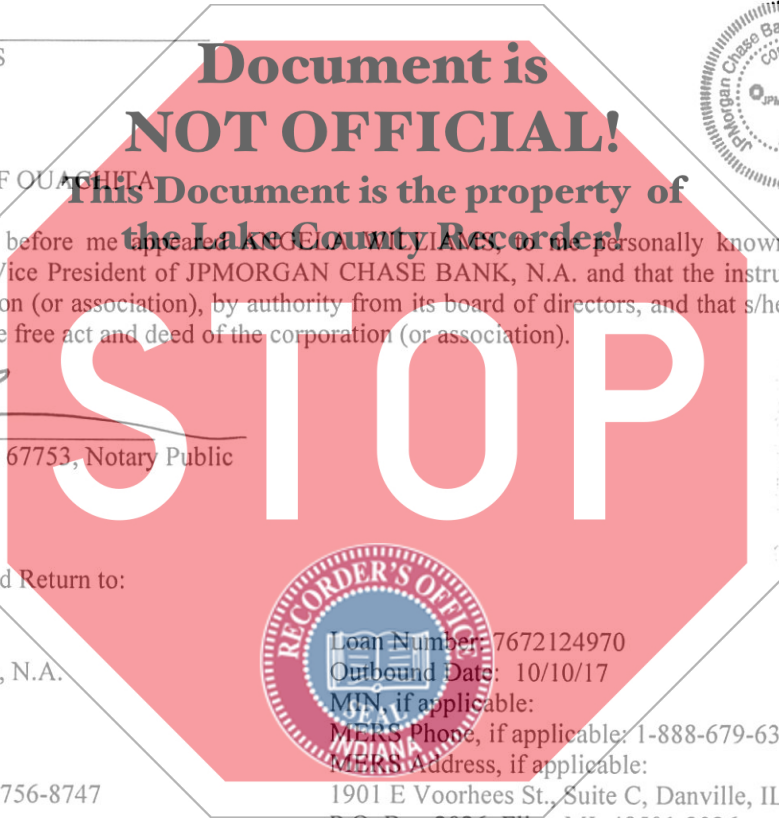

ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAICHITA

On October 2, 2017, before me appeared ANGELA WILLIAMS, of the personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


DORIS O BRITTON - 67753, Notary Public
LIFETIME

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 7672124970
Outbound Date: 10/10/17
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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