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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 067647

2017 OCT -5 AM 8:47

MICHAEL B. BROWN
RECORDER

This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Tax/Parcel #: 45-15-28-152-008,000-014

[Space Above This Line for Recording Data]

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For Value Received, ~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.~~ ("MERS") AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is 1901 E. Voorhees St., Suite C, Danville, IL 61834; and P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: ~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS~~

Borrower(s): JASON D ALLANDE, A MARRIED MAN

Date of Mortgage: OCTOBER 25, 2010

Original Loan Amount: \$125,494.00

Property Address: 13476 OSBORNE ST, CEDAR LAKE, INDIANA 46303

Recorded on NOVEMBER 2, 2010 in INSTRUMENT NO. 2010 063754 of the official Records of LAKE COUNTY, State of INDIANA.



Assignment of Mortgage - MERS 01052017 415

Page 1

Wintrack #: 11146148



675409224940400

MIN #: 100052210012819959

MERS Phone#: (888) 679-6377

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249050

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEP 29 2017

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: *Martha Correa* MARTHA CORREA
ASSISTANT VICE PRESIDENT

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *Martha Correa* Martha Lucia Correa

[Printed Name]

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

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This Document is the property of the Lake County Recorder

The foregoing instrument was acknowledged before me this 29 day of September, 2017 by **MARTHA CORREA, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, on behalf of the company.**

He/She is personally known to me or who has produced N/A as identification.



Alexandra Monegro
Notary Public



Printed Name: Alexandra Monegro
My commission expires: MAY 22, 2020