2017 067542

STATE OF INDIANA FILED FOR RECORD 2017 OCT -4 AM 11: 07 MICHAEL B. BROWN RECORDER

1701382

Prepared by:

After recording mail to, and send Tax Statements to:

The Stonegate Development of Winfield, Focument 15688 E. 120th Place

Vernon Hills, IL 60061

NOT OFFI

Crown Point, IN 46307 ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

Tax Key Number: 45-17-17-271-221 1000047 ument is the property of

the Lake County Recorder!

OCT 03 2017

Sara M. Pietrzak

WARRANTY DEED

JOHN E. PETALAS LAKE COUNTY AUDITOR

THE GRANTOR, The Stonegate Development of Winfield, LLC, an Indiana Limited Liability Corporation, ("GRANTOR") for and in consideration of TEN AND 00/100----- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Jeffers - Translet Sara M. Pietrzak ("GRANTEES") the following described real estate (the "Real Estate") situated in the County of Lake in the State of Indiana, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

005516

The Real Estate address is commonly known as Lot 42, 7688 E. 120th Place, Crown Point, IN 46307.

Tax Key Number: 45-17-17-277-021.000-047

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines) as contained in plat of subdivision and as contained in all other documents and instruments of record, including but not limited to: (a) Reservations, restrictions, covenants, limitations, easements, and/or conditions in Plat Book 109, Page 92 filed for record as Instrument No. 2017 011035 on February 27, 2017 with the Office of the Lake County Recorder; (b) Reservations, restrictions, covenants, limitations, easements and/or other conditions filed for record as Instrument No. 2016 087801 on December 27, 2016 and as amended by Instrument No. 2017 026130 on April 28, 2017 with the Office of the Lake County Recorder; (c) Taxes for 2017 due and payable in 2018.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statues of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor that the undersigned is a Manager of the Grantor and has been fully empowered by proper resolution, by-laws or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a limited liability company in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has taken full action to make this convevance.

(H) 1820503744

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 25 day of 50 day of 2017.

The Stonegate Development of Winfield, LLC

Ву_

Kris L. Anderson, Authorized Representative

STATE OF ILLINOIS COUNTY OF DUPAGE

The undersigned being a Notary Public in and for the State and County aforementioned, does hereby certify that Kris L. Anderson, an authorized representative for The Stonegate Development of Winfield, LLC personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as Her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

Document 18 ROXANNE HUEGE

Official Seal

OFFICIANOTERY, Jubic State of Illinois

My Commission Expires Mar 15, 2

This Document is the property of

I affirm, under the penalties for perjury, have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kris L. Anderson, Authorized Representative

This instrument prepared by:

Kimberly A. Lang Providence Homes at Regency, Inc. 700 Springer Drive Lombard, Illinois 60148 (630) 925-1057

EXHIBIT A

LEGAL DESCRIPTION

LOT 42 IN PROVIDENCE AT STONEGATE - PHASE 2 BEING A SUBDIVISION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 109 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

<u>PIN #</u> 45-17-17-277-021.000-047

ADDRESS 7688 E. 120th Place Crown Point, IN 46307

