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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 067507

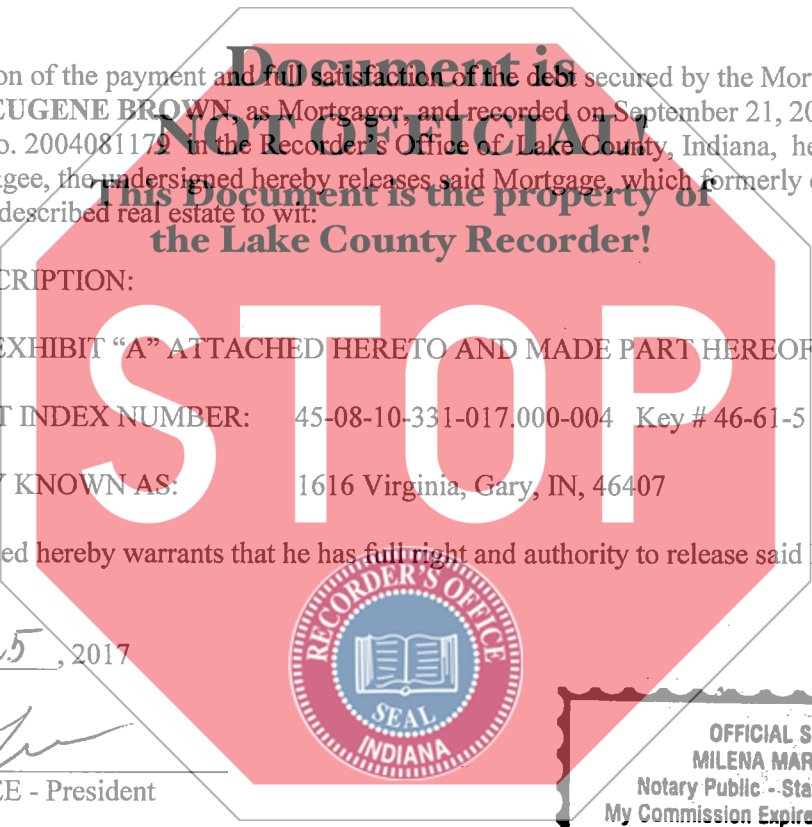
2017 OCT -4 AM 10:19

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

Return to:

In consideration of the payment and full satisfaction of the debt secured by the Mortgage, Executed by **EUGENE BROWN**, as Mortgagor, and recorded on September 21, 2004 as Documents No. 2004081172 in the Recorder's Office of Lake County, Indiana, held by Andrew Lee as Mortgagee, the undersigned hereby releases said Mortgage, which formerly encumbered the following described real estate to wit:



LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

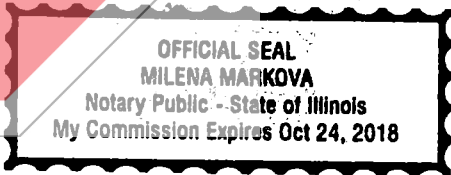
PERMANENT INDEX NUMBER: 45-08-10-331-017.000-004 Key # 46-61-5

COMMONLY KNOWN AS: 1616 Virginia, Gary, IN, 46407

The undersigned hereby warrants that he has full right and authority to release said Mortgage.

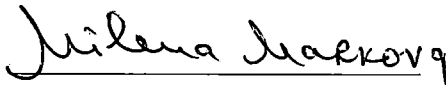
Dated: 8/25, 2017


ANDREW LEE - President



STATE OF ILLINOIS.....) SS
COUNTY OF COOK.....)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that ANDREW LEE personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal this 25 day of August 2017.

 Notary Public

25-
FN
AM

Fidelity National Title recorded this document as an accommodation. Fidelity did not examine the document or the title of the real estate affected.

MS2017-206 - pd CR#
1278 - FNF-251

EXHIBIT "A"

**LOT 5 IN BLOCK 6 IN MC KEY'S ADDITION TO GARY, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 6 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, ILLINOIS**

TAXING UNIT: 25
KEY No. 46-61-5

ADDRESS: 1616 Virginia, Gary, IN 46407

