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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 067450

2017 OCT -4 AM 9:41

MICHAEL B. BROWN  
RECORDER

Mail tax bills to: Parcel No. 45-07-26-451-017.000-006  
~~924-926 WOOD ST.~~ 1228 Saratoga Ave.  
GRIFFITH, IN, 46319 Schererville, IN 46375

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That DONALD E. CRIPE and BONNIE L. CRIPE, husband and wife, ("Grantors")

of LAKE County in the State of Indiana

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-296-0100 23086

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the Lake County Recorder!

CONVEY (S) AND WARRANT (S) TO DEAN DECAMOTAN, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 126, IN ELMWOOD MANOR 2ND ADDITION, TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 924-926 WOOD ST., GRIFFITH, IN, 46319  
Grantee's address: ~~924-926 WOOD ST. GRIFFITH, IN, 46319~~

1228 Saratoga Ave. Schererville, IN 46375

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

Dated this 25<sup>th</sup> day of SEPTEMBER, 2017

Donald E Cripe  
DONALD E. CRIPE

Bonnie L. Cripe  
BONNIE L. CRIPE

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 03 2017

027569

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3987  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK am

**State of Indiana County of Lake SS:**

Before me, the undersigned, a Notary Public in and for said County and State, this 25<sup>th</sup> day of SEPTEMBER, 2017 personally appeared: DONALD E. CRIFE and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Richard A. Zunica  
\_\_\_\_\_  
, Notary Public

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**This Document is the property of the Lake County Recorder!**

My commission expires: 4-22-23  
County of residence: LAKE



**State of Indiana County of Lake SS:**

Before me, the undersigned, a Notary Public in and for said County and State, this 25<sup>th</sup> day of SEPTEMBER, 2017 personally appeared: BONNIE L. CRIFE and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Richard A. Zunica  
\_\_\_\_\_  
, Notary Public

My commission expires: 4-22-23  
County of residence: LAKE

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 17-23085 REV 1/