

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 067361

2017 OCT -4 AM 9:18

MICHAEL B. BROWN
RECORDER

IHCDA/HHF
MORTGAGE CERTIFICATE OF RELEASE AND SATISFACTION

IHCDA LOAN NUMBER, LAST NAME: 6892 McCampbell, Michael L

For valuable consideration, it is hereby certified that a certain mortgage in favor of Indiana Housing and Community Development Authority and executed by Michael L. McCampbell and Michelle A McCampbell on the 2nd day of April, 2015 which mortgage was duly recorded as Instrument Number 2015 021433 in the office of the Recorder of Lake County, Indiana, on the 14th day of April 2015 is satisfied and the mortgage is hereby released, Dated this 26th day of September, 2017.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Craig D. Wells
Signature
Craig D. Wells - Chief Financial Officer
Typed Name and Title

STATE OF INDIANA)
COUNTY OF) SS:
-----MARION-----)

Before me, a Notary Public in and for said County and State, this 26th day of September, 2017 personally appeared Craig D. Wells, the Chief Financial Officer of the Indiana Housing and Community Development Authority and acknowledged the execution of the foregoing Certificate of Release and Satisfaction for and on behalf of the Indiana Housing and Community Development Authority.

S
T County of Residence: Monroe
A Commission Expires: January 20, 2020
M
P



Signature, Notary Public
Name: Adam Duzan

This instrument prepared by Chad Michael Dickerson (29119-49), Indiana Housing and Community Development Authority, 30 South Meridian Street, Suite 1000, Indianapolis, IN 46204 (317) 232-7777.

Please return recorded document to:
Indiana Housing and Community Development Authority
30 South Meridian Street, Suite 1000
Indianapolis, IN 46204

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Chad Michael Dickerson.

AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK# 006228
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MS

