

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 067351

2017 OCT -4 AM 9:16

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100263490000492028 MERS PHONE: 1-888-679-6377

1000176667

DALE W NIEUWBEERTA

PO Date: **9/26/2017**

THIS CERTIFIES that a certain mortgage executed by **DALE W NIEUWBEERTA AND SHELLEY J NIEUWBEERTA, HUSBAND AND WIFE.** to **FARMERS BANK & TRUST, NA** dated **October 31, 2012**, calling for the original principal sum of **(\$255,750.00)**, and recorded on **11/06/2012** in Mortgage Record page and/or Instrument # **2012 078559**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **September, 2017**.

Tax Parcel ID: _____
Property Address: **6695 W. 205TH AVE, LOWELL, IN - 46356**
LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FARMERS BANK & TRUST, NA its successors and assigns

By _____

MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**
This Document is the property of the Lake County Recorder!

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **September, 2017**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FARMERS BANK & TRUST, NA** its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public
SHALISA WATERS
My commission expires **5/25/2021**

This instrument prepared by and
AFTER RECORDING RETURN TO:

Ashley Sexton

ASHLEY SEXTON

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449



SHALISA WATERS, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 25, 2021

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 0012198223
OVERAGE _____
COPY _____
NON-CONF _____
E DEPUTY MB