

2017 067298

2017 OCT -4 AM 8:45

MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

EARNHART MELVIN

on the following real estate to-wit:

KEY #

45-07-33-126-008.000-026

SEWAGE ACCT. #:

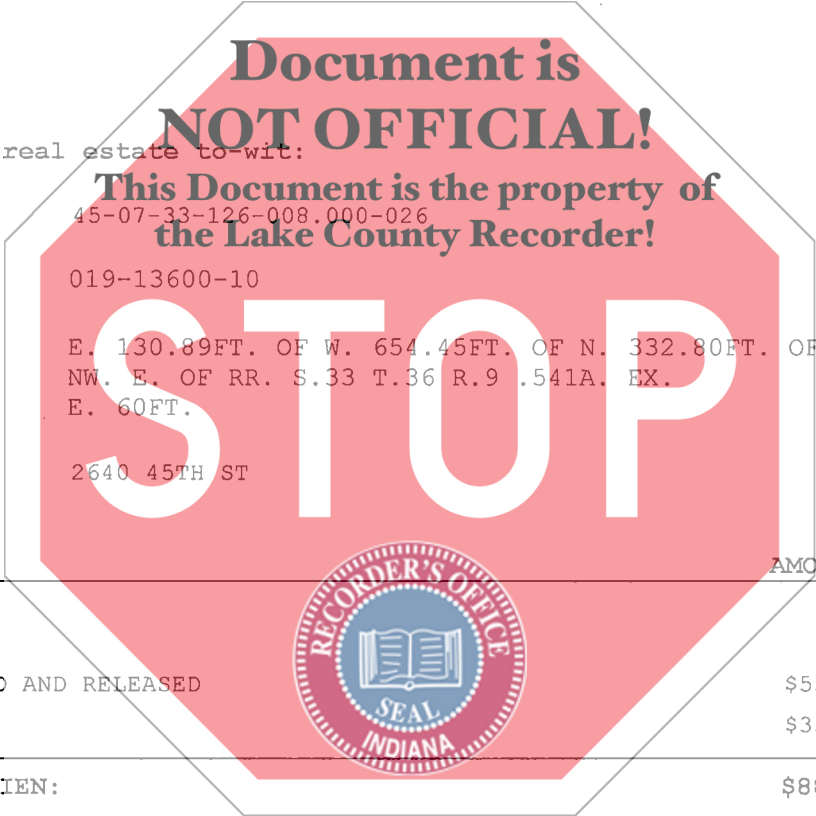
019-13600-10

LOT DESCRIPTION:

E. 130.89FT. OF W. 654.45FT. OF N. 332.80FT. OF E2
NW. E. OF RR. S.33 T.36 R.9 .541A. EX.
E. 60FT.

SERVICE ADDRESS:

2640 45TH ST



BILL ITEM

AMOUNT

LIEN FEE - IMPOSED AND RELEASED
STORM

\$55.00
\$33.45

TOTAL AMOUNT OF LIEN:

\$88.45

A written notice of an intention to hold lien which is to be filed in
the office of the Recorder of Lake County, State of Indiana. I affirm,
under the penalties for perjury, that I have taken reasonable care to
redact each Social Security number in this document, unless required by
law.

Michael Griffin
Michael Griffin
Clerk-Treasurer
Deputy

\$25

Date: September 27, 2017

Check # 00000015309