

2017 067275

2017 OCT -4 AM 8:43

RELEASE OF SEWER LIEN
MICHAEL B. BROWN
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against EARNHART MELVIN on the following real estate to-wit:

UNIT # 026
KEY # 45-07-33-126-008.000-026
ACCOUNT # 019-13600-10
LOT DESCRIPTION E. 130.89FT. OF W. 654.45FT. OF N. 332.80FT. OF E2 NW. E. OF RR. S. 33 E. 36 R. 9. 541A. EX. E. 60FT.
SERVICE ADDRESS 2640 45TH ST
AMOUNT 53.99



TOWN OF HIGHLAND

BY: Michael W. Griffin
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

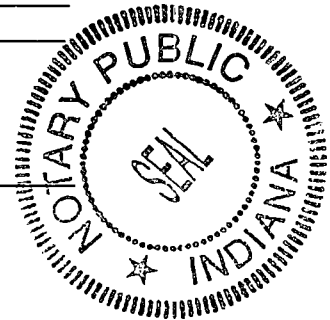
On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 05/28/2023
County of Residence: Lake

Denise M Jacobs
Signature of Notary

Denise M Jacobs
Printed Name



Check # \$25
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