2017 067252

2017 OCT -4 AH 8: 42

## RELEASE OF SEWERCHAENS. BROWN RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

HASSELLOP DONALD R

on the following real estate to-wit:

UNIT #

026

KEY #

45-07-29-252-008.000-026

ACCOUNT #

030-19006-44

LOT DESCRIPTION THE MEADOWS 1ST ADD. UNIT NO.1

ALL LOT 203

SERVICE ADDRESS 9115 WILDWOOD DR

NOT OFFICIAL!

A written notice of an intention to hold lien which was filed Doctor Office of the Recorder of Office County, State of Indiana and recorded as Document 1201620257170unty Recorder!

released July 26, 2017.
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

BY: Miles CD.

Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this day, Wedresday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand &

official seal.

My commission expires:

05/28/2023

County of Residence:

Lake

Signature of Notary

Signature or Notaty

se III Jacobi

Printed Name

Check #

# DOODOOKS 309

THINH PUB